NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

#### DEDICATION DEED

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF TRAVIS

That HIGHLAND PARK RESIDENTIAL COMMUNITY, INC., a Texas non-profit corporation ("Grantor"), for a full valuable cash consideration to Grantor in hand paid by the CITY OF PFLUGERVILLE, TEXAS, a home-rule municipality located in Travis County, Texas ("Grantee"), whose mailing address is P.O. Box 589, Pflugerville, Travis County, Texas 78691, the receipt and sufficiency of which consideration are hereby acknowledged and confessed, has DEDICATED AND CONVEYED, and by these presents does GRANT, DEDICATE AND CONVEY, unto Grantee, that certain real property described on Exhibit "A", attached hereto and incorporated herein by reference ("Property").

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging, unto Grantee, and Grantee's successors or assigns, forever; and Grantor does hereby bind Grantor, and Grantor's successors and assigns, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, Grantee's successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through or under Grantor, but not otherwise, except, however, that this conveyance is made subject to the liens securing payment of ad valorem taxes for the current and all subsequent years, as well as to all easements of record in Travis County, Texas, or visible or apparent on the ground, and all reservations, covenants, conditions and restrictions which are applicable to the Property.

EXECUTED effective as of this the 22 day of

## **GRANTOR:**

HIGHLAND PARK RESIDENTIAL COMMUNITY, INC.

(a Texas non-profit corporation)

Address:

10700 Pecan Park Blvd, Ste. 400 Austin, Texas 78750

| THE STATE OF TEXAS §  |
|---|
| THE STATE OF TEXAS \$  COUNTY OF TRAVIS \$  |
| EXECUTED before me on   |
| AGREED AND ACCEPTED:  CITY OF PFLUGERVILLE, TEXAS, a Texas home-rule municipality |
| By:Brandon E. Wade, City Manager  |
| ATTEST:   |
| Karen Thompson, City Secretary  |
|   |

After recordation please return to:

City of Pflugerville

Attn: Brandon E. Wade, City Manager

P.O. Box 589,

Pflugerville, Texas 78691

#### **EXHIBIT "A"**

#### **PROPERTY**

The following described real property located in HIGHLAND PARK PHASE D SECTION 1, a subdivision in Travis County, Texas, according to the map or plat thereof recorded in Document No. 200800121, Official Public Records of Travis County, Texas, together with all improvements thereon, to wit:

Greenway #1 Public Open Space (1.29 acres), as depicted in <u>Exhibit "A-1"</u> attached hereto and made a part hereof for all purposes;

Greenway #2 Public Open Space (0.96 acres), as depicted in <u>Exhibit "A-1"</u> and <u>Exhibit "A-2"</u> attached hereto and made a part hereof for all purposes;

Greenway #3 Public Open Space (0.15 acres), as depicted in <u>Exhibit "A-2"</u> attached hereto and made a part hereof for all purposes;

Greenway #4 Public Open Space (0.54 acres), as depicted in <u>Exhibit "A-2"</u> attached hereto and made a part hereof for all purposes;

Greenway #5 Public Open Space (0.20 acres), as depicted in <u>Exhibit "A-2"</u> attached hereto and made a part hereof for all purposes;

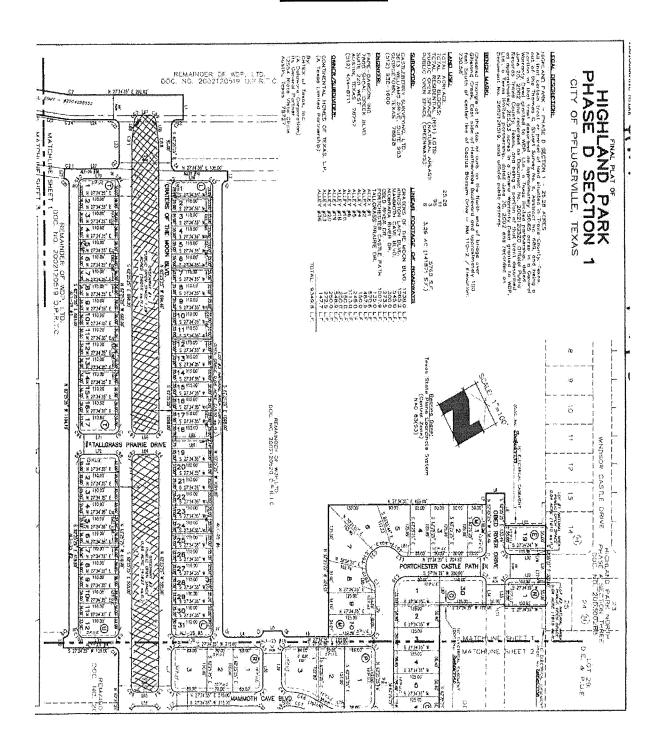
Greenway #6 Public Open Space (0.12 acres), as depicted in <u>Exhibit "A-2"</u> attached hereto and made a part hereof for all purposes;

Lot #1 Natural Area Public Open Space (0.04 acres), as depicted in <u>Exhibit "A-3"</u> attached hereto and made a part hereof for all purposes;

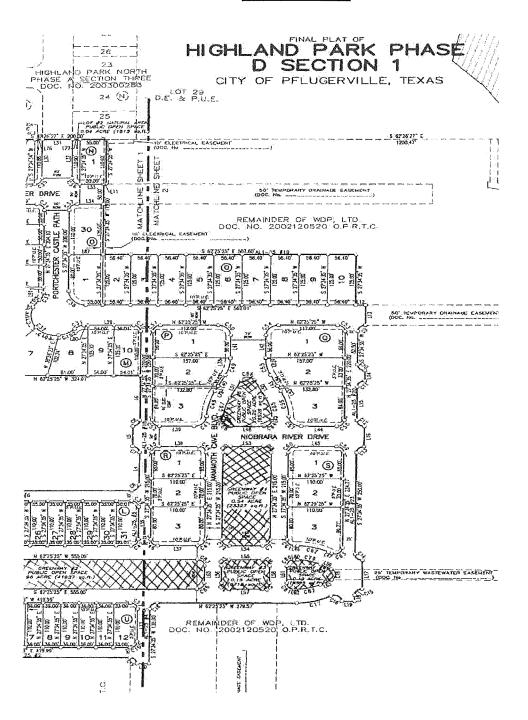
Lot #2 Natural Area Public Open Space (0.04 acres), as depicted in <u>Exhibit "A-3"</u> attached hereto and made a part hereof for all purposes;

Lot #3 Natural Area Public Open Space (0.06 acres), as depicted in <u>Exhibit "A-4"</u> attached hereto and made a part hereof for all purposes.

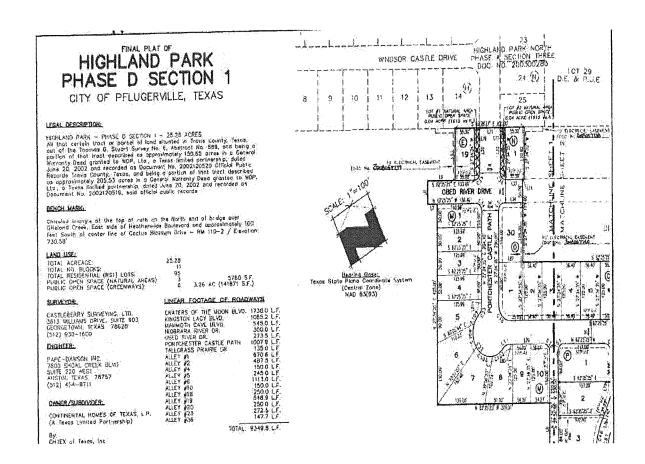
## **EXHIBIT "A-1"**



# EXHIBIT "A-2"



## **EXHIBIT "A-3"**



#### **EXHIBIT "A-4"**

