



City of Pflugerville

Meeting Agenda - Final

Capital Improvement Advisory Committee

Monday, August 3, 2026

6:00 PM

1611 Pfennig Lane

Regular Meeting

1 Call to Order

2 Citizens Communication

The Capital Improvement Advisory Committee welcomes comment on items relevant to the Capital Improvement Advisory Committee not already scheduled on tonight's agenda. In accordance with the Texas Attorney Generals' opinion, any public comment that is made on an item that is not on the published agenda will only be heard by the Committee. No formal action, discussion, deliberation, or comment will be made by the Committee. Each person providing public comment will be limited to three (3) minutes and will be asked to state his or her name and address for the public record.

3 Consent Agenda

All matters listed under the Consent Agenda, are considered routine by the Advisory Committee and will be enacted by one motion. There will not be separate discussion of these items. If any Committee member desires to discuss an item on the Consent Agenda, it will be moved to the Regular Agenda for further consideration.

3A [2026-0734](#)

Approve the Capital Improvement Advisory Committee Minutes for the May 4, 2026 regular meeting.

4 Presentation

4A [2026-0759](#)

Conduct a presentation on the Water and Wastewater Impact Fee Audit results.

4B [2026-0760](#)

Conduct a presentation on the Roadway Impact Fee Audit results.

5 Discuss and Consider

Items on the Consent Agenda may be pulled and moved to the regular agenda if the Committee requires discussion on an item(s).

5A [2026-0459](#)

Discuss and consider action on the 2026 Water and Wastewater Impact Fees update.

6 Adjourn

Matt Tiemann, Chair, Capital Improvement Advisory Committee

The Capital Improvement Advisory Committee may retire to executive session any time between the meeting opening and adjournment for the purpose of consultation with legal counsel pursuant to Chapter 551.071 of the Texas Government Code. Action, if any, will be taken in open session.

This is to certify that a copy of this agenda for this meeting was posted on the bulletin board located at the City Municipal Building at 100 E Main Street on or before July 28, 2026 at 5:00 p.m. pursuant to Section 551.041, Government Code.

Trista Evans, City Secretary

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