

FINAL PLAT OF

## CARMEL WEST PHASE 3 SECTION 3

AT EPSTEIN, CHAIRI	MAN  APPROVAL  VE.  PLANNING	GRANTED DIRECTOR	– BY THE PLAI		BY THE PLANNING NLF OF THE CITY.
AT EPSTEIN, CHAIRI PLAT REFLECTS THE ATE INDICATED ABO MILY BARRON, AICP	MAN APPROVAL VE. , PLANNING	GRANTED .	BY THE PLAI	NNING AND ZON	IING COMMISSION ON
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DATE: SEPTEMBER 3, 2019

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RANDALL JONES & ASSOCIATES ENGINEERING, INC. 2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664 (512) 836-4793 FAX: (512) 836-4817

F-9784

RJ SURVEYING & ASSOCIATES, INC. 2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664 (512) 836-4793 FAX: (512) 836-4817

THIS PLAT LIES WITHIN THE CITY OF PFLUGERVILLE FULL PURPOSE JURISDICTION. WATER AND WASTEWATER SHALL BE PROVIDED BY THE CITY OF PFLUGERVILLE THROUGH TRAVIS COUNTY M.U.D. NO. 23. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL

3. A 10-FT PUBLIC UTILITY EASEMENT (PUE) IS HEREBY DEDICATED ALONG ALL STREET

CONNECTED TO WATER AND WASTEWATER FACILITIES.

EASEMENTS DEDICATED TO THE PUBLIC BY THIS PLAT SHALL ALSO BE SUBJECT TO THE TERMS AND CONDITIONS OF THE ENGINEERING DESIGN MANUAL PER ORDINANCE NO. 1206-15-02-24. THE GRANTOR, CE DEVELOPMENT, INC., HEIRS, SUCCESSORS AND ASSIGNS SHALL RETAIN THE OBLIGATION TO MAINTAIN THE SURFACE OF THE EASEMENT PROPERTY, INCLUDING THE OBLIGATION TO REGULARLY MOW OR CUT BACK VEGETATION AND TO KEEP THE SURFACE OF THE EASEMENT PROPERTY FREE OF LITTER, DEBRIS, AND

5. NO IMPROVEMENTS INCLUDING BUT NOT LIMITED TO STRUCTURES. FENCES. OR LANDSCAPING SHALL BE ALLOWED IN A PUBLIC EASEMENT, EXCEPT AS APPROVED BY THE

6. THE PROPERTY OWNER SHALL PROVIDE ACCESS TO DRAINAGE AND UTILITY EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS FOR THE PLACEMENT, CONSTRUCTION, INSTALLATION, REPLACEMENT, REPAIR, MAINTENANCE, RELOCATION, REMOVAL, OPERATION AND INSPECTION OF SUCH DRAINAGE AND UTILITY FACILITIES, AND RELATED APPURTENANCES.

A MINIMUM OF A SIX-FOOT (6') WIDE PUBLIC SIDEWALK SHALL BE PROVIDED ON THE WEST SIDE OF MELBER LANE AND A MINIMUM OF A TEN-FOOT (10') WIDE PUBLIC SIDEWALK SHALL BE PROVIDED ON THE EAST SIDE OF MELBER LANE.

STREETLIGHTS SHALL BE INSTALLED AND IN FULL WORKING ORDER WITH THE PUBLIC IMPROVEMENTS. ALL STREETLIGHTS SHALL BE IN CONFORMANCE WITH ALL CITY OF PFLUGERVILLE ORDINANCES INCLUDING BUT NOT LIMITED TO BEING DOWNCAST AND FULL

9. THIS SUBDIVISION IS SUBJECT TO ALL CITY OF PFLUGERVILLE ORDINANCES OR TECHNICAL MANUALS RELATED TO TREE PRESERVATION PER CITY ORDINANCE # 1203-15-02-24 AND CITY RESOLUTION # 1224-09-08-25-8A.

10. THE PUBLIC PARKLAND DEDICATION AND PARK DEVELOPMENT FEE SHALL BE CALCULATED

IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT. 11. THIS DEVELOPMENT IS SUBJECT TO THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN THE CITY OF PFLUGERVILLE AND CE DEVELOPMENT, INC., DATED OCTOBER 13, 2015 AND AMENDED FEBRUARY 12, 2019. THIS PROJECT WILL BE WITHIN THE BOUNDARIES OF THE TRAVIS COUNTY M.U.D. NO. 23, AN IN-CITY MUD.

12. THE ASSESSED COMMUNITY IMPACT FEE RATE FOR WATER AND WASTEWATER IS HEREBY ASSESSED AND ESTABLISHED ACCORDING TO THE CITY OF PFLUGERVILLE ORDINANCE NO. 1179-14-06-10. COMMUNITY IMPACT FEES FOR INDIVIDUAL LOTS SHALL BE PAID PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT.

13. THIS SUBDIVISION SHALL MITIGATE POST-DEVELOPMENT PEAK RUNOFF RATES FOR THE 2

YEAR, 25 YEAR AND 100 YEAR STORM EVENTS AS REQUIRED. ALL ELECTRIC UTILITY INFRASTRUCTURE INCLUDING BUT NOT LIMITED TO TELEPHONE. CABLE TELEVISION, ELECTRIC UTILITY LATERAL AND SERVICE LINES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PFLUGERVILLE ENGINEERING DESIGN MANUAL, AS

15. THE OWNER OF THIS SUBDIVISION, AND HIS OR HER SUCCESSORS AND ASSIGNS, ASSUMES RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF SUBDIVISION IMPROVEMENTS WHICH COMPLY WITH APPLICABLE CODES AND REQUIREMENTS OF THE CITY OF PFLUGERVILLE.

16. CONSTRUCTION PLANS AND SPECIFICATIONS FOR ALL SUBDIVISION IMPROVEMENTS SHALL BE REVIEWED AND APPROVED BY THE CITY OF PFLUGERVILLE PRIOR TO ANY CONSTRUCTION WITHIN THE SUBDIVISION.

17. A PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 48453C0295H FOR TRAVIS COUNTY, EFFECTIVE DATE SEPTEMBER 26, 2008 AND REVISED BY LOMR CASE NO. 18-06-0800P, EFFECTIVE DATE FEBRUARY 11,

18. ALL PROPOSED FENCES AND WALLS ADJACENT TO INTERSECTING PUBLIC ROADWAY RIGHT-OF-WAY OR ADJACENT TO PRIVATE ACCESS DRIVES SHALL BE IN COMPLIANCE WITH THE SIGHT DISTANCE REQUIREMENTS OF THE CITY OF PFLUGERVILLE ENGINEERING DESIGN MANUAL, AS AMENDED.

19. WASTEWATER AND WATER SYSTEMS SHALL CONFORM TO TCEQ (TEXAS COMMISSION ON ENVIRONMENTAL QUALITY) AND STATE BOARD OF INSURANCE REQUIREMENTS. THE OWNER UNDERSTANDS AND ACKNOWLEDGES THAT PLAT VACATION OR RE-PLATTING MAY BE REQUIRED AT THE OWNER'S SOLE EXPENSE IF PLANS TO DEVELOP THIS SUBDIVISION DO

NOT COMPLY WITH SUCH CODES AND REQUIREMENTS. 20. THE CONDITIONS, COVENANTS AND RESTRICTIONS FOR THIS SUBDIVISION ARE RECORDED IN DOCUMENT NO. 2017046163 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS.

21. ALL CARMEL ATLAS 14 BASE FLOOD ELEVATION DATA (ATLAS 14 BFE) AND LINEWORK SHOWN ON THIS PLAT ARE BASED ON A PAPE-DAWSON PROPOSED CONDITIONS 100-YEAR BFE STUDY DATED OCTOBER 2016, PAPE-DAWSON JOB NO. 50875-00. AND UPDATED JUNE 25, 2019. IT HAS NOT BEEN APPROVED BY FEMA. IN ADDITION, THIS PLAT SHOWS THE FUTURE 100-YEAR FLOODPLAIN THAT WILL RESULT WHEN ATLAS 14 HYDROLOGICAL

22. ALL FEMA LOMR BASE FLOOD ELEVATION DATA (FEMA LOMR BFE) AND LINEWORK SHOWN ON THIS PLAT ARE BASED ON THE LETTER OF MAP REVISION (LOMR) FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) CASE NO. 18-06-0800P, EFFECTIVE DATE FEBRUARY 11, 2019.

23. THE FOLLOWING LOTS WILL BE OWNED AND MAINTAINED BY THE HOMEOWNERS

ASSOCIATION: LOT 171B. BLOCK A. 24. THE EXTENSION OF MELBER LANE CROSSING THE FEMA FLOODPLAIN WILL REQUIRE ADDITIONAL FLOOD STUDY/PERMIT SUBMITTED TO FEMA FOR THIS CROSSING PRIOR TO CONSTRUCTION PLAN PERMIT ISSUANCE SHOWING THE REVISED FLOODPLAIN AFTER THE CROSSING AND THAT THERE IS NO RISE TO UPSTREAM OR DOWNSTREAM PROPERTIES DUE

25. CARMEL WEST PHASE 3 SECTION 3 MUST BE APPROVED AND/OR RECORDED SIMULTANEOUSLY WITH CARMEL WEST PHASE 3 SECTION 2.

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS COUNTY OF TRAVIS

THAT CE DEVELOPMENT, INC., BEING THE OWNER OF 85.00 ACRES OF LAND OUT OF THE JOHN LEISSE SURVEY NO. 18, ABSTRACT NO. 496, IN TRAVIS COUNTY, TEXAS, SAME BEING CONVEYED BY DEED OF RECORD IN DOCUMENT NO. 2015162822 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, DOES HEREBY SUBDIVIDE 1.479 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT TO BE KNOWN AS "CARMEL WEST PHASE 3 SECTION 3", AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF ALL STREETS, ALLEYS, PARKS, AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND, THIS THE \_\_\_\_ DAY OF CE DEVELOPMENT, INC., A TEXAS CORPORATION BY: \_ JOHN S. LLOYD, PRESIDENT CE DEVELOPMENT, INC.

STATE OF TEXAS

COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JOHN S. LLOYD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OR WRITING, ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE \_\_\_\_\_ DAY OF \_ 20\_\_\_\_, A.D.

BY:	
NOTARY PUBLIC,	STATE OF TEXAS
PRINTED NAME:	
MY COMMISSION EXPIRE	ES:

4720-4 ROCKCLIFF ROAD

AUSTIN, TX 78746

STATE OF TEXAS

COUNTY OF TRAVIS

THE UNDERSIGNED, BEING THE SOLE OWNER AND HOLDER OF DEED OF TRUST LIEN DATED OCTOBER 9, 2015, RECORDED AS DOCUMENT NO. 2015162823 IN THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, SECURING A NOTE OF EVEN DATE THEREWITH, DOES HEREBY SUBDIVIDE 1.479 ACRES OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, AND DOES FURTHER HEREBY JOIN, APPROVE AND CONSENT TO THE DEDICATION TO THE PUBLIC FOREVER USE OF THE STREETS, EASEMENTS AND ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON.

ARP AUTUMN RIDGE PARTNERS, LP PRINTED NAME: \_\_\_\_\_ STATE OF TEXAS COUNTY OF TRAVIS THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE \_\_\_\_\_ DAY OF \_\_\_, 20\_\_\_\_ NOTARY PUBLIC, STATE OF TEXAS PRINTED NAME: \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_

SHEET 2 OF 2 SHEETS