

# City of Pflugerville

# Meeting Agenda - Final

# **Library Board**

Wednesday, April 9, 2025

6:00 PM

1008 W. Pfluger Street, Pflugerville, TX

#### **Regular Meeting**

Library Board Members:
Matt Robertson - Chair
Sarah Eddy - Vice Chair
Jillian Arizpe
Mia Medina
Oscar Flores
Jocelyn Franke
Shawn Mann
Madison Gramling, Alternate

#### 1. Call to Order

# 2. Public Comment

The Library Board welcomes public comment on items relevant to the Pflugerville Public Library. Public comment that is made on an item that is not on the published agenda will only be heard by the Library Board. No formal action, discussion, deliberation, or comment will be made. Each person providing public comment will be limited to 3 minutes.

# 3. Approval of Minutes

**3A.** 2025-0329 Discuss and consider action to approve the Library Board Regular Meeting Minutes of March 12, 2025.

# 4. Discuss Only

| <b>4A</b> . <u>2025-0327</u> | Discussion regarding Library Director Report.  Jennifer Griswold, Library Director   |
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| <b>4B.</b> <u>2025-0328</u>  | Discussion regarding Friends of the Pflugerville Library Report.  Friends of the Pflugerville Library                        |
| <b>4C.</b> <u>2025-0330</u>  | Discussion regarding legislation affecting libraries.  Jennifer Griswold, Library Director                                   |
| <b>4D.</b> <u>2025-0331</u>  | Discussion regarding student liaisons opportunity to report on library related matters.  Lucas Tong, Hendrickson High School |

#### Jade Jenkins, Hendrickson High School

**4E.** 2025-0332 Discussion regarding marketing and outreach update. **Tiara Allen, Marketing and Outreach Coordinator** 

#### 5. Discuss and Consider Action

**5A.** 2025-0333 Discuss and consider action on five-year plan committee. **Jennifer Griswold, Library Director** 

**5B.** 2025-0334 Discuss and consider action on library policies.

Jennifer Griswold, Library Director

# 6. Adjourn

Next Regular Library Board Meeting: May 8, 2025. This is to certify that a copy of this agenda for this meeting was posted on the bulletin board located at the City Municipal Building on April 4, 2025 at 5:00 PM pursuant to Section 551.041, Government Code. Trista Evans, City Secretary

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