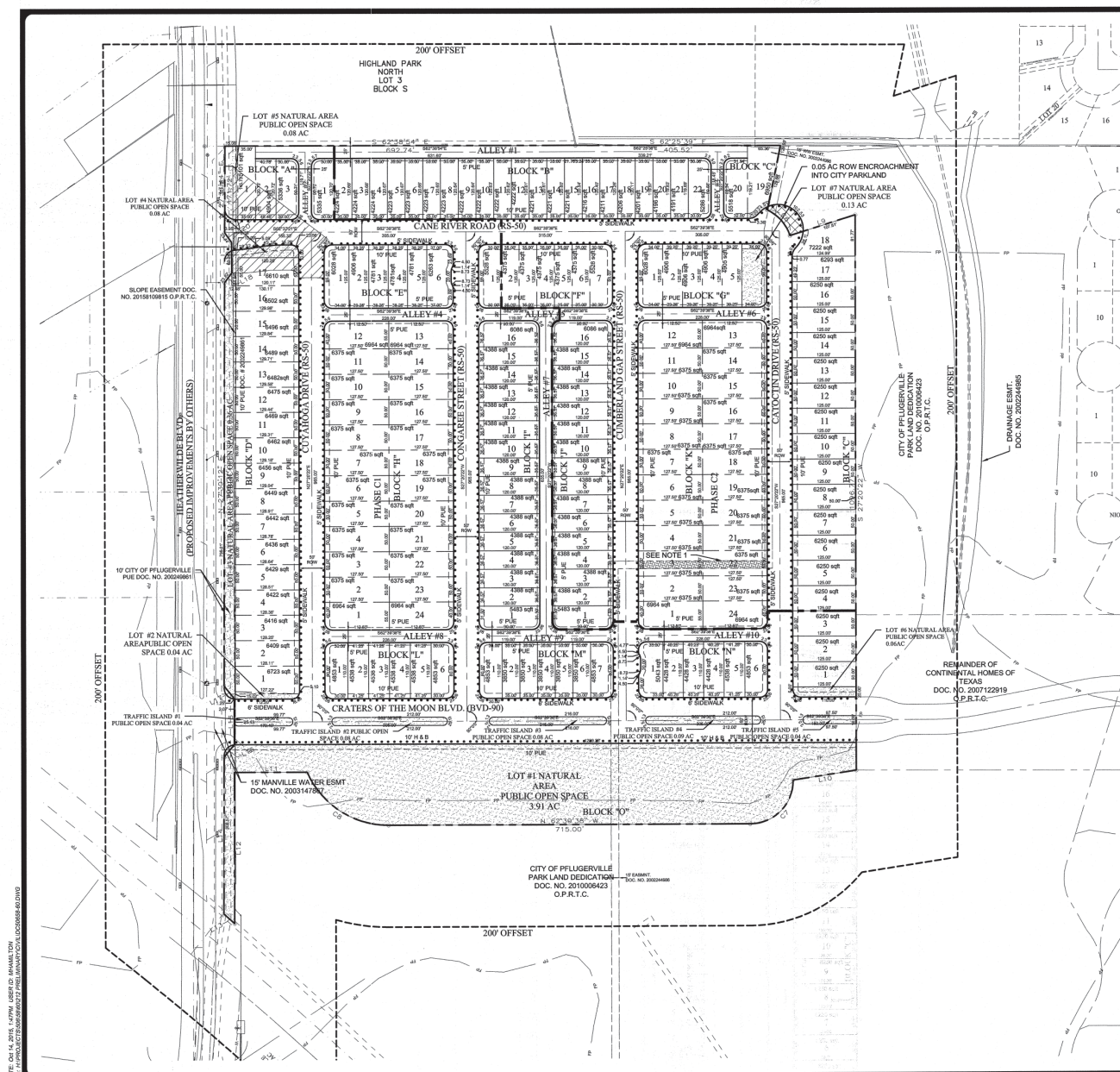
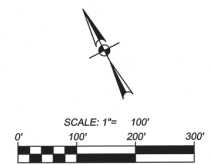


DATE: JUL 14, 2016, 4:29PM, USER: D:\HAWK\TOM
FILE: H:\PROJECTS\HIGHLAND PARK PHASE C\HIGHLAND PARK PHASE C.DWG

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- LEGEND**
- 200' OUTSIDE BOUNDARY
 - PHASE C BOUNDARY
 - PHASE BOUNDARY
 - FEMA 100-YR FLOODPLAIN BOUNDARY
 - Public Open Space
 - SIDEWALK
 - Phase C-2A Final Plat Doc. No. 200600206 TO BE VACATED
 - ROW ENCROACHMENT INTO CITY PARKLAND (SEE NOTE 32 ON SHEET 1)



- NOTES:**
1. THE PORTION OF THE EXISTING WASTEWATER EASEMENT THROUGH LOTS J AND 22 BLOCK K IS PROPOSED TO BE VACATED.

NUMBER	DELTA	ARC LENGTH	CHORD	DIRECTION
C6	47°11'09"	85.00'	70.00'	S 13°53'25" E
C7	90°40'16"	85.00'	134.51'	S 72°00'32" W
C8	66°25'14"	175.00'	202.87'	N 29°28'58" W

NUMBER	DIRECTION	DISTANCE
L8	S 38°59'28" W	129.69'
L9	S 80°17'56" E	135.38'
L10	N 71°18'35" W	126.42'
L11	N 62°39'37" W	143.90'
L12	S 27°20'23" W	296.77'
L13	N 21°05'07" W	28.35'
L14	N 27°30'12" E	308.57'
L15	N 67°09'19" E	31.74'
L16	N 27°20'21" E	91.21'
L17	N 11°52'24" W	31.51'
L18	N 64°10'28" E	23.82'
L19	N 27°14'36" E	60.23'
L20	N 08°54'58" W	23.44'

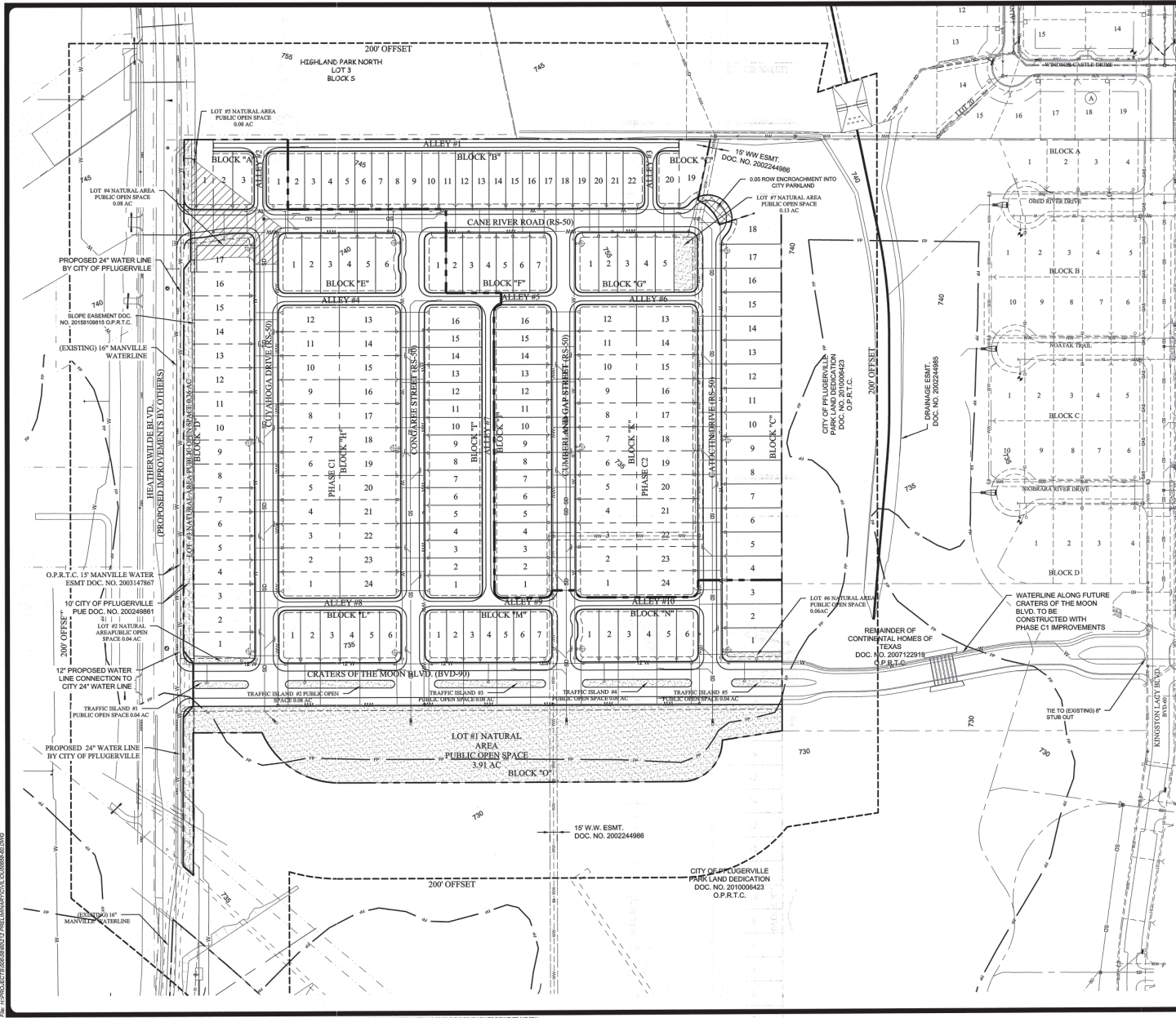
REVISIONS



PAPE-DAWSON ENGINEERS
1700 BROAD CREEK BLVD. | AUSTIN, TEXAS 78747
PHONE: 512.456.8711 | FAX: 512.456.8867
ROUTE 207 WEST | TEXAS BOARD OF PROFESSIONAL ENGINEERS, PWS REGISTRATION # 439

**HIGHLAND PARK
PHASE C
NOT FOR RECORDATION
DIMENSION CONTROL**

JOB NO. 50858-00
DATE: OCTOBER 2015
DESIGNER: RBB
CHECKED: RBB
SHEET 3 OF 7



LEGEND

- 200' OUTSIDE BOUNDARY
- PHASE C BOUNDARY
- SECTION BOUNDARY
- FEMA 100-YR FLOODPLAIN BOUNDARY
- PUBLIC OPEN SPACE
- PROPOSED WATER LINE
- PROPOSED WASTEWATER LINE & MANHOLE
- PROPOSED STORM DRAIN LINE & MANHOLE
- PROPOSED SINGLE WASTEWATER SERVICE
- PROPOSED DOUBLE WASTEWATER SERVICE
- PROPOSED DOUBLE WATER SERVICE
- PROPOSED FIRE HYDRANT ASSEMBLY
- PROPOSED GATE VALVE
- PROPOSED STORM DRAIN INLET
- EXISTING WATER LINE
- EXISTING WASTEWATER LINE & MANHOLE
- EXISTING STORM DRAIN LINE
- EXISTING FIRE HYDRANT ASSEMBLY
- EXISTING GATE VALVE
- PHASE C-2A FINAL PLAT
DOC. NO. 200802026
TO BE VACATED
- ROW ENCROACHMENT INTO CITY PARKLAND
(SEE NOTE 32 ON SHEET 1)

SCALE: 1"= 100'
 0' 100' 200' 300'

- NOTES:**
- FIRE HYDRANT SHALL BE PROVIDED AT LEAST EVERY 600 FEET IN RESIDENTIAL AREAS.
 - WASTEWATER MANHOLES MUST BE CONSTRUCTED AT ALL CHANGES IN DIRECTIONS, INTERSECTIONS, AND TERMINATION POINTS. WASTEWATER MANHOLE SPACING IS MAXIMUM OF 400 FT.
 - THE PORTION OF THE EXISTING WASTEWATER EASEMENT THROUGH LOTS 3 AND 22 BLOCK K IS PROPOSED TO BE VACATED.
 - INDIVIDUAL PRESSURE REDUCING VALVES (PRVs) SHALL BE REQUIRED AT EACH WATER SERVICE LOCATION WHERE PRESSURES EXCEED 80 PSI. THE HOMEOWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE PRV.

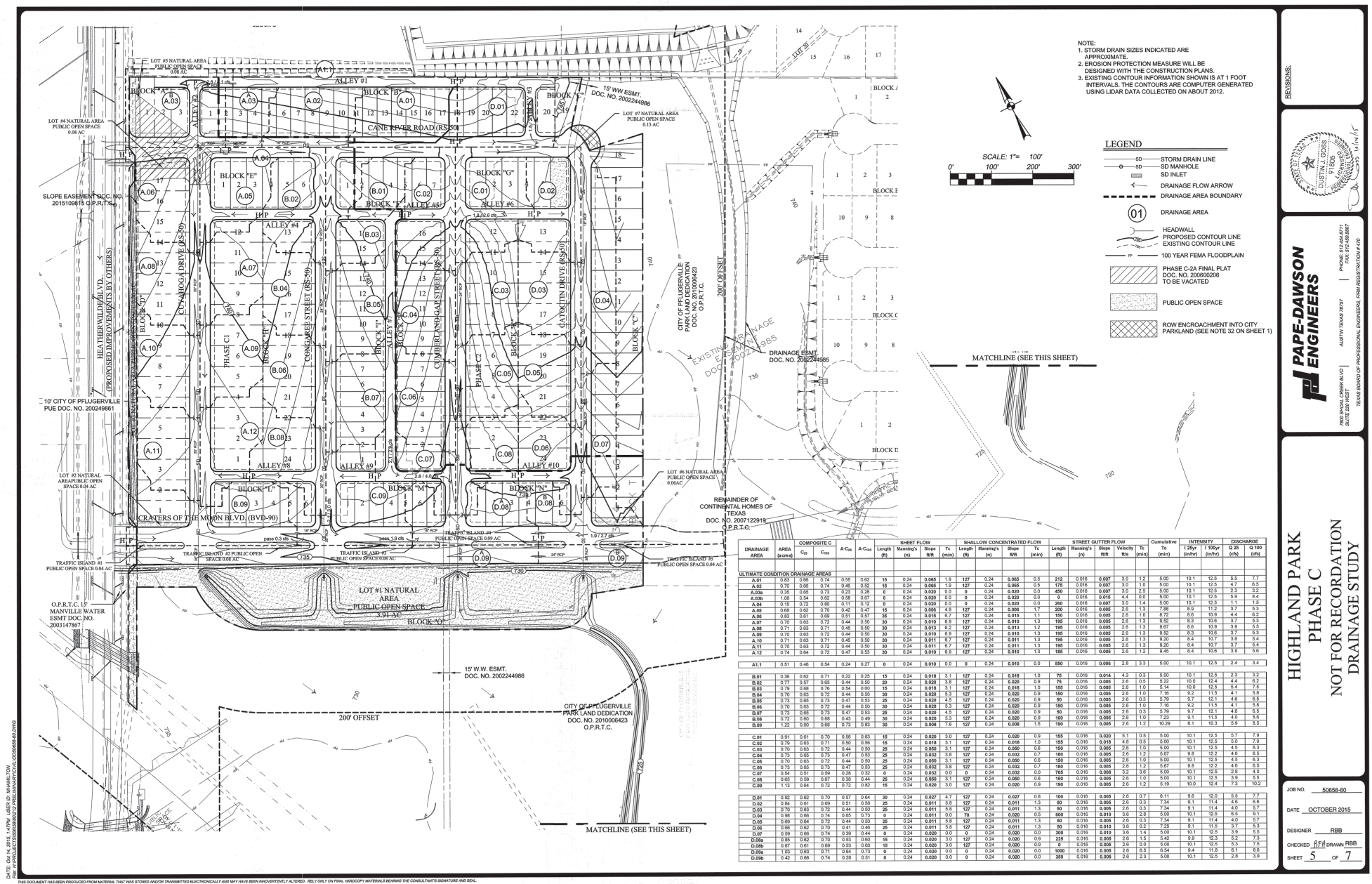
REVISIONS

NO.	DATE	DESCRIPTION
1	10/14/15	ISSUED FOR PERMIT

PAPE-DAWSON ENGINEERS
 7800 SW 40TH STREET, SUITE 100, AUSTIN, TEXAS 78737
 PHONE: (512) 454-8711 FAX: (512) 454-8867
 91605
 TEXAS BOARD OF PROFESSIONAL ENGINEERS, ENGINE EXAMINATION # 430

HIGHLAND PARK PHASE C
 NOT FOR RECORDATION
 OVERALL UTILITY PLAN

JOB NO. 50858-00
 DATE: OCTOBER 2015
 DESIGNER: RBB
 CHECKED: RFP DRAWN: RBB
 SHEET 4 OF 7



- NOTE:
1. STORM DRAIN SIZES INDICATED ARE APPROXIMATE.
 2. EROSION PROTECTION MEASURE WILL BE DESIGNED WITH THE CONSTRUCTION PLAN.
 3. EXISTING CONTOUR INFORMATION SHOWN IS AT 1 FOOT INTERVALS. THE CONTOURS ARE COMPUTER GENERATED USING LIDAR DATA COLLECTED ON ABOUT 2012.

LEGEND

- SD - STORM DRAIN LINE
- SM - STORM MANHOLE
- SD - STORM DRAIN INLET
- DF - DRAINAGE FLOW ARROW
- DA - DRAINAGE AREA BOUNDARY
- 01 - DRAINAGE AREA
- HW - HEADWALL
- PC - PROPOSED CONTOUR LINE
- EC - EXISTING CONTOUR LINE
- FF - 100 YEAR FEMA FLOODPLAIN
- FC - PHASE C-2A FINAL PLAT DOC. NO. 200600206 TO BE VACATED
- POS - PUBLIC OPEN SPACE
- RE - ROW ENCROACHMENT INTO CITY PARKLAND (SEE NOTE 32 ON SHEET 1)

MATCHLINE (SEE THIS SHEET)

DRAINAGE AREA	AREA (acres)	COMPOSITE C			SHEET FLOW			SHALLOW CONCENTRATED FLOW			STREET GUTTER FLOW			Cumulative Tc (min)	INTERITY (in/hr)	1 Hour (cfs)	DISCHARGE Q2 (cfs)	Q100 (cfs)	
		Cs	Cus	A/Cs	Length (ft)	Manning's n	Slope (ft/ft)	Length (ft)	Manning's n	Slope (ft/ft)	Length (ft)	Manning's n	Slope (ft/ft)						
ULTIMATE CONDITION DRAINAGE AREAS																			
A.01	0.83	0.60	0.74	0.55	0.68	0.34	0.065	1.9	0.34	0.065	0.5	0.34	0.067	3.0	1.2	5.00	10.1	12.5	5.0
A.02	0.70	0.60	0.74	0.60	0.52	0.34	0.065	1.9	0.34	0.065	0.5	0.34	0.067	3.0	1.1	5.00	10.1	12.5	4.7
A.03a	0.38	0.65	0.73	0.23	0.28	0.34	0.020	0.0	0.34	0.020	0.0	0.34	0.020	0.0	2.3	5.00	10.1	12.5	2.3
A.03b	0.38	0.65	0.73	0.23	0.28	0.34	0.020	0.0	0.34	0.020	0.0	0.34	0.020	0.0	2.3	5.00	10.1	12.5	2.3
A.04	1.08	0.54	0.62	0.58	0.87	0.34	0.020	0.0	0.34	0.020	0.0	0.34	0.020	0.0	1.4	5.00	10.1	12.5	1.1
A.05	0.15	0.72	0.80	0.11	0.12	0.34	0.020	0.0	0.34	0.020	0.0	0.34	0.020	0.0	1.2	5.00	10.1	12.5	0.1
A.06	0.83	0.61	0.69	0.51	0.57	0.34	0.015	6.7	0.34	0.015	1.1	0.34	0.016	2.6	1.9	8.72	8.6	10.0	4.4
A.07	0.70	0.63	0.72	0.44	0.50	0.34	0.010	0.9	0.34	0.010	0.5	0.34	0.010	0.5	1.3	8.67	8.6	10.0	3.9
A.08	0.71	0.63	0.71	0.45	0.50	0.34	0.013	0.3	0.34	0.013	0.3	0.34	0.013	0.3	1.0	8.67	8.6	10.0	3.9
A.09	0.70	0.63	0.72	0.44	0.50	0.34	0.010	0.9	0.34	0.010	0.5	0.34	0.010	0.5	1.3	8.67	8.6	10.0	3.9
A.10	0.70	0.63	0.72	0.44	0.50	0.34	0.010	0.9	0.34	0.010	0.5	0.34	0.010	0.5	1.3	8.67	8.6	10.0	3.9
A.11	0.71	0.63	0.72	0.44	0.50	0.34	0.011	0.7	0.34	0.011	0.3	0.34	0.011	0.3	1.3	8.67	8.6	10.0	3.9
A.12	0.74	0.64	0.72	0.47	0.53	0.34	0.010	0.5	0.34	0.010	0.5	0.34	0.010	0.5	1.3	8.67	8.6	10.0	3.9
REMAINDER OF HOMES OF TEXAS																			
AK.1	0.81	0.48	0.54	0.34	0.27	0.34	0.010	0.0	0.34	0.010	0.0	0.34	0.010	0.0	0.0	5.00	10.1	12.5	2.4
REMAINDER OF HOMES OF TEXAS																			
B.01	0.36	0.62	0.71	0.32	0.25	0.34	0.018	3.1	0.34	0.018	1.8	0.34	0.018	4.3	0.3	5.00	10.1	12.5	2.3
B.02	0.77	0.57	0.68	0.44	0.50	0.34	0.020	3.8	0.34	0.020	3.8	0.34	0.020	3.8	0.3	5.00	10.1	12.5	4.4
B.03	0.76	0.68	0.73	0.54	0.60	0.34	0.018	3.1	0.34	0.018	1.8	0.34	0.018	2.6	1.0	5.00	10.1	12.5	2.4
B.04	0.70	0.63	0.72	0.44	0.50	0.34	0.020	3.3	0.34	0.020	3.3	0.34	0.020	3.3	0.3	5.00	10.1	12.5	2.4
B.05	0.73	0.65	0.73	0.47	0.53	0.34	0.020	4.5	0.34	0.020	4.5	0.34	0.020	4.5	0.3	5.00	10.1	12.5	4.6
B.06	0.70	0.63	0.72	0.44	0.50	0.34	0.020	3.3	0.34	0.020	3.3	0.34	0.020	3.3	0.3	5.00	10.1	12.5	2.4
B.07	0.73	0.65	0.73	0.47	0.53	0.34	0.020	4.5	0.34	0.020	4.5	0.34	0.020	4.5	0.3	5.00	10.1	12.5	4.6
B.08	0.72	0.60	0.68	0.43	0.49	0.34	0.020	3.3	0.34	0.020	3.3	0.34	0.020	3.3	0.3	5.00	10.1	12.5	2.4
B.09	1.22	0.60	0.68	0.73	0.83	0.34	0.008	7.6	0.34	0.008	7.6	0.34	0.008	7.6	1.2	10.29	8.1	10.3	5.9
REMAINDER OF HOMES OF TEXAS																			
C.01	0.91	0.61	0.70	0.56	0.63	0.34	0.020	3.0	0.34	0.020	3.0	0.34	0.020	3.0	0.1	5.00	10.1	12.5	5.7
C.02	0.79	0.63	0.71	0.56	0.58	0.34	0.018	3.1	0.34	0.018	1.8	0.34	0.018	2.6	0.8	5.00	10.1	12.5	3.0
C.03	0.70	0.63	0.72	0.44	0.50	0.34	0.020	3.3	0.34	0.020	3.3	0.34	0.020	3.3	0.1	5.00	10.1	12.5	3.0
C.04	0.73	0.65	0.73	0.47	0.53	0.34	0.020	4.5	0.34	0.020	4.5	0.34	0.020	4.5	0.1	5.00	10.1	12.5	5.7
C.05	0.70	0.63	0.72	0.44	0.50	0.34	0.020	3.3	0.34	0.020	3.3	0.34	0.020	3.3	0.1	5.00	10.1	12.5	3.0
C.06	0.73	0.65	0.73	0.47	0.53	0.34	0.020	4.5	0.34	0.020	4.5	0.34	0.020	4.5	0.1	5.00	10.1	12.5	5.7
C.07	0.70	0.63	0.72	0.44	0.50	0.34	0.020	3.3	0.34	0.020	3.3	0.34	0.020	3.3	0.1	5.00	10.1	12.5	3.0
C.08	0.73	0.65	0.73	0.47	0.53	0.34	0.020	4.5	0.34	0.020	4.5	0.34	0.020	4.5	0.1	5.00	10.1	12.5	5.7
C.09	0.74	0.64	0.72	0.47	0.53	0.34	0.020	4.5	0.34	0.020	4.5	0.34	0.020	4.5	0.1	5.00	10.1	12.5	5.7
C.10	1.13	0.64	0.72	0.72	0.82	0.34	0.020	3.3	0.34	0.020	3.3	0.34	0.020	3.3	0.1	5.00	10.1	12.5	5.7
REMAINDER OF HOMES OF TEXAS																			
D.01	0.60	0.62	0.70	0.57	0.64	0.34	0.027	4.7	0.34	0.027	4.8	0.34	0.027	4.8	0.1	5.00	10.1	12.5	5.7
D.02	0.84	0.61	0.69	0.51	0.55	0.34	0.011	0.8	0.34	0.011	1.3	0.34	0.011	0.8	0.1	5.00	10.1	12.5	4.6
D.03	0.70	0.63	0.72	0.44	0.50	0.34	0.020	3.3	0.34	0.020	3.3	0.34	0.020	3.3	0.1	5.00	10.1	12.5	4.0
D.04	0.68	0.66	0.74	0.65	0.73	0.34	0.011	0.0	0.34	0.011	0.0	0.34	0.011	0.0	0.1	5.00	10.1	12.5	4.0
D.05	0.69	0.64	0.72	0.44	0.50	0.34	0.011	0.8	0.34	0.011	1.3	0.34	0.011	0.8	0.1	5.00	10.1	12.5	4.0
D.06	0.68	0.62	0.70	0.41	0.48	0.34	0.011	0.8	0.34	0.011	1.3	0.34	0.011	0.8	0.1	5.00	10.1	12.5	4.0
D.07	0.69	0.66	0.74	0.65	0.73	0.34	0.011	0.0	0.34	0.011	0.0	0.34	0.011	0.0	0.1	5.00	10.1	12.5	3.9
D.08a	0.85	0.62	0.70	0.53	0.60	0.34	0.020	3.0	0.34	0.020	3.0	0.34	0.020	3.0	0.1	5.00	10.1	12.5	5.3
D.08b	0.87	0.61	0.69	0.53	0.60	0.34	0.020	3.0	0.34	0.020	3.0	0.34	0.020	3.0	0.1	5.00	10.1	12.5	5.3
D.09a	1.03	0.63	0.71	0.54	0.73	0.34	0.020	0.0	0.34	0.020	0.0	0.34	0.020	0.0	0.0	5.00	10.1	12.5	5.3
D.09b	1.03	0.63	0.71	0.54	0.73	0.34	0.020	0.0	0.34	0.020	0.0	0.34	0.020	0.0	0.0	5.00	10.1	12.5	5.3

DATE: Oct 14, 2015 4:27 PM
PROJECT: HIGHLAND PARK PHASE C
DRAWN BY: RBB
CHECKED BY: RBB
DESIGNED BY: RBB
SCALE: AS SHOWN
SHEET 5 OF 7

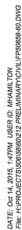
REVISIONS



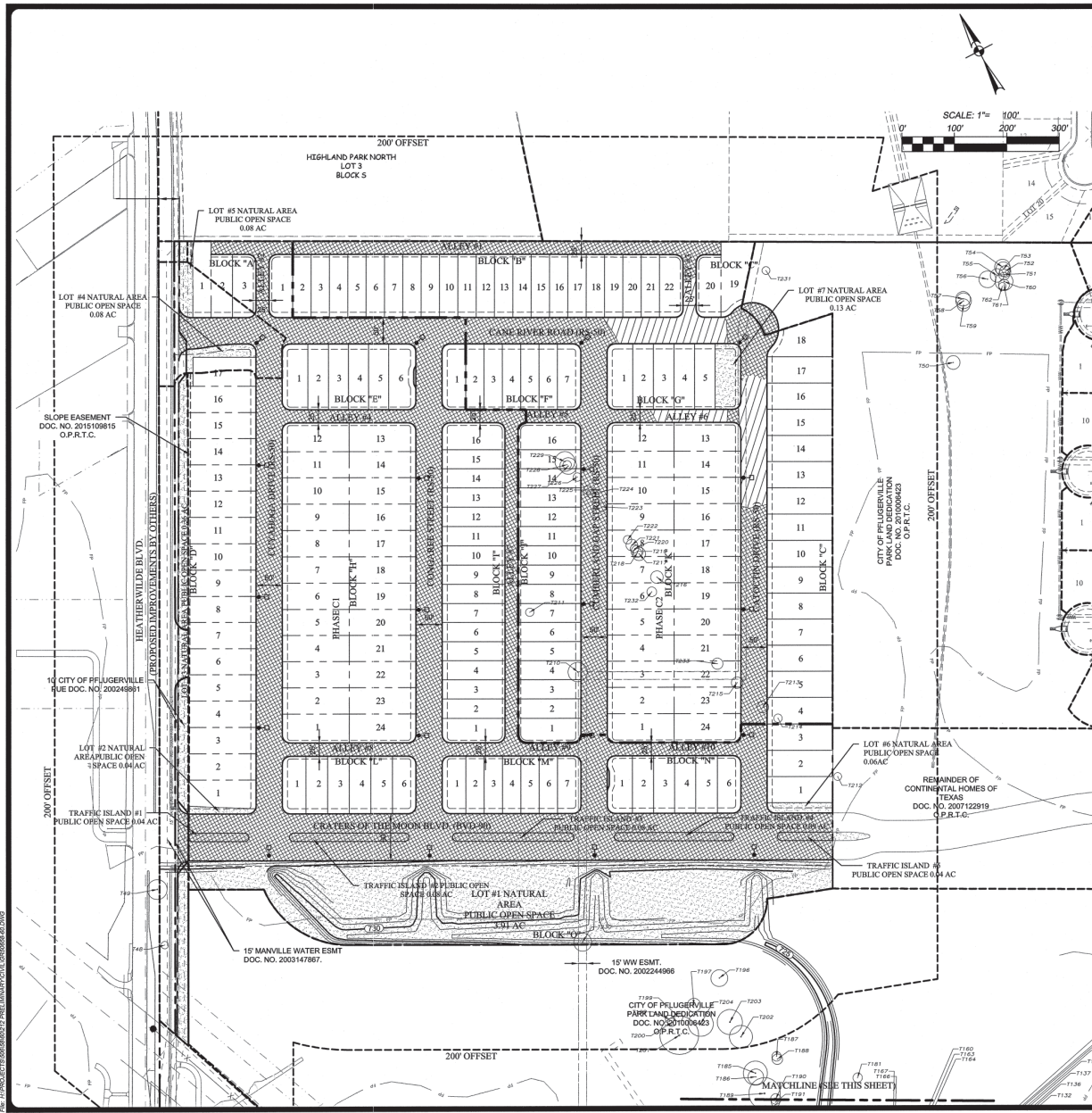
PAPE-DAWSON ENGINEERS
AUSTIN, TEXAS 78707
PHONE: 512.466.9111
FAX: 512.466.9117
7800 BIVOL CREEK BLVD
SUITE 200 WEST
TEXAS BOARD OF PROFESSIONAL ENGINEERS (P.E. REGISTRATION # 470)

HIGHLAND PARK PHASE C
NOT FOR RECORDATION DRAINAGE STUDY

JOB NO. 50858-00
DATE: OCTOBER 2015
DESIGNER: RBB
CHECKED: RBB
SHEET 5 OF 7



JOB NO. 50658-60
DATE OCTOBER 2015
DESIGNER RFH
CHECKED RFH DRAWN RFH
SHEET 6 OF 7

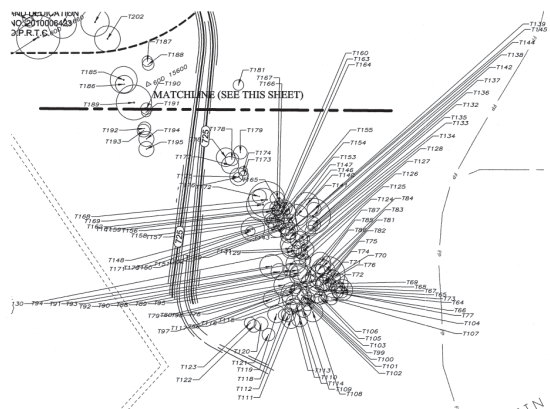


LINE	TYPE	DESCRIPTION	LENGTH
1	100'	100' WIDE	100'
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3	100'	100' WIDE	100'
4	100'	100' WIDE	100'
5	100'	100' WIDE	100'
6	100'	100' WIDE	100'
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9	100'	100' WIDE	100'
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20	100'	100' WIDE	100'
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95	100'	100' WIDE	100'
96	100'	100' WIDE	100'
97	100'	100' WIDE	100'
98	100'	100' WIDE	100'
99	100'	100' WIDE	100'
100	100'	100' WIDE	100'

LINE	TYPE	DESCRIPTION	LENGTH
101	100'	100' WIDE	100'
102	100'	100' WIDE	100'
103	100'	100' WIDE	100'
104	100'	100' WIDE	100'
105	100'	100' WIDE	100'
106	100'	100' WIDE	100'
107	100'	100' WIDE	100'
108	100'	100' WIDE	100'
109	100'	100' WIDE	100'
110	100'	100' WIDE	100'
111	100'	100' WIDE	100'
112	100'	100' WIDE	100'
113	100'	100' WIDE	100'
114	100'	100' WIDE	100'
115	100'	100' WIDE	100'
116	100'	100' WIDE	100'
117	100'	100' WIDE	100'
118	100'	100' WIDE	100'
119	100'	100' WIDE	100'
120	100'	100' WIDE	100'
121	100'	100' WIDE	100'
122	100'	100' WIDE	100'
123	100'	100' WIDE	100'
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199	100'	100' WIDE	100'
200	100'	100' WIDE	100'

- LEGEND**
- 200' OUTSIDE BOUNDARY
 - PHASE C BOUNDARY
 - PHASE BOUNDARY
 - FEMA 100-YR FLOODPLAIN BOUNDARY
 - AREA OF FILL
 - AREA OF CUT
 - PUBLIC OPEN SPACE
 - PROPOSED STREET LIGHT
 - EXISTING STREET LIGHT

LINE	TYPE	DESCRIPTION	LENGTH
1	100'	100' WIDE	100'
2	100'	100' WIDE	100'
3	100'	100' WIDE	100'
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100	100'	100' WIDE	100'



- CUT / FILL NOTES**
- SHADING ON THIS PLAN SHEET DEPICTS THE APPROXIMATE AREAS OF CUT AND FILL WITHIN THE RIGHT-OF-WAY.
- STREET LIGHT NOTES**
- STREET LIGHTS SHALL BE PROVIDED IN ACCORDANCE WITH SUBCHAPTER 13 OF THE UNIFIED DEVELOPMENT CODE. COBRA HEAD DROP DOWN LUMINAIRES SHALL NOT BE PERMITTED.
 - STREET LIGHT LOCATIONS ON THIS SHEET ARE FOR INFORMATION PURPOSE ONLY. ELECTRICAL INFRASTRUCTURE, INCLUDING STREET LIGHTS, WILL BE INCLUDED ON THE ELECTRICAL INFRASTRUCTURE PLAN.
 - STREET LIGHTS SHALL NOT BE CONSTRUCTED IN THE SIDEWALK.

REVISIONS

1	04/22/2015	4:49PM	USER: ID: PDAWAVR
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