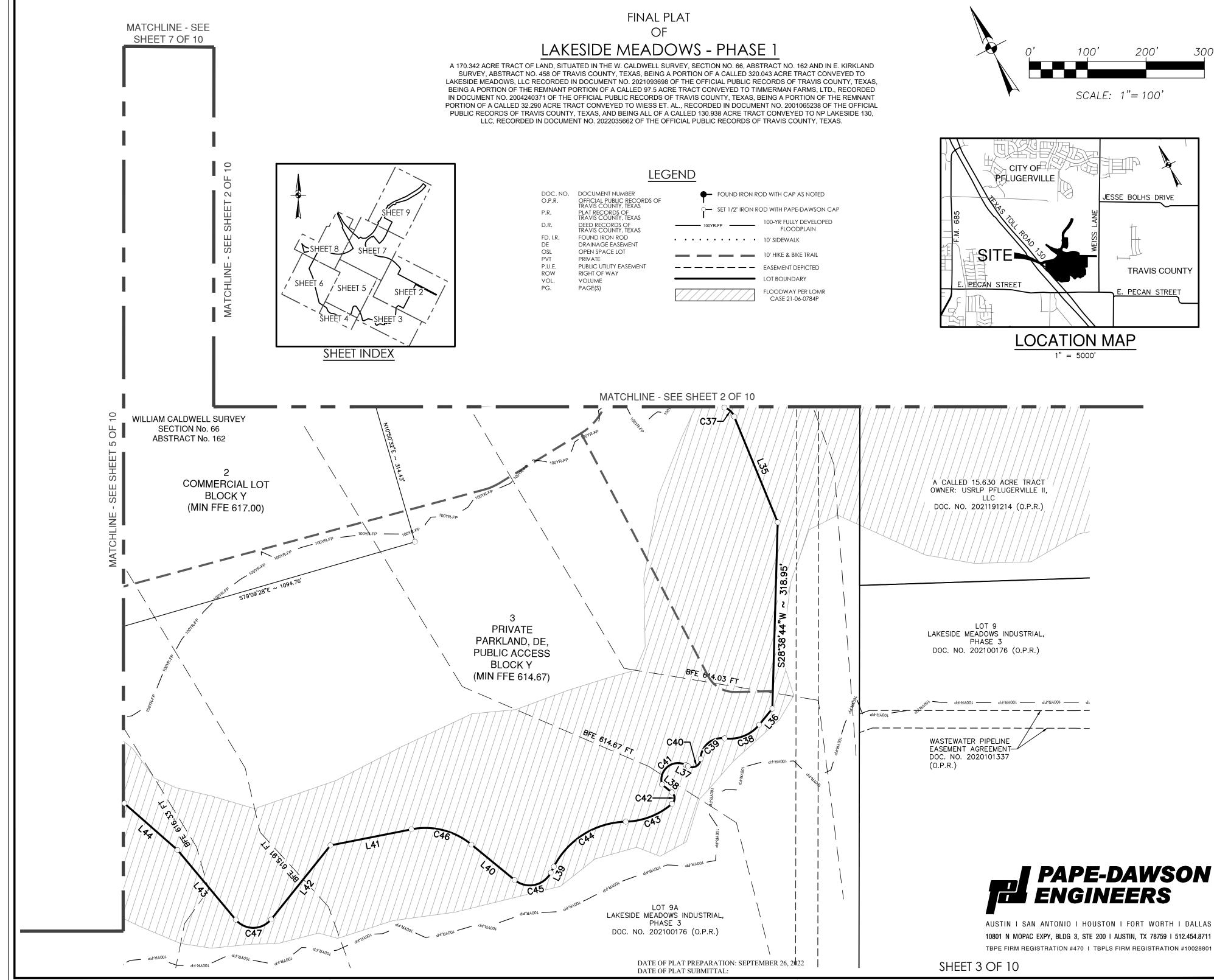
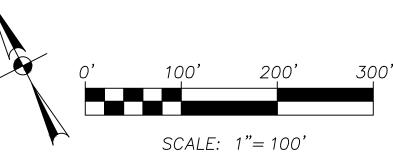
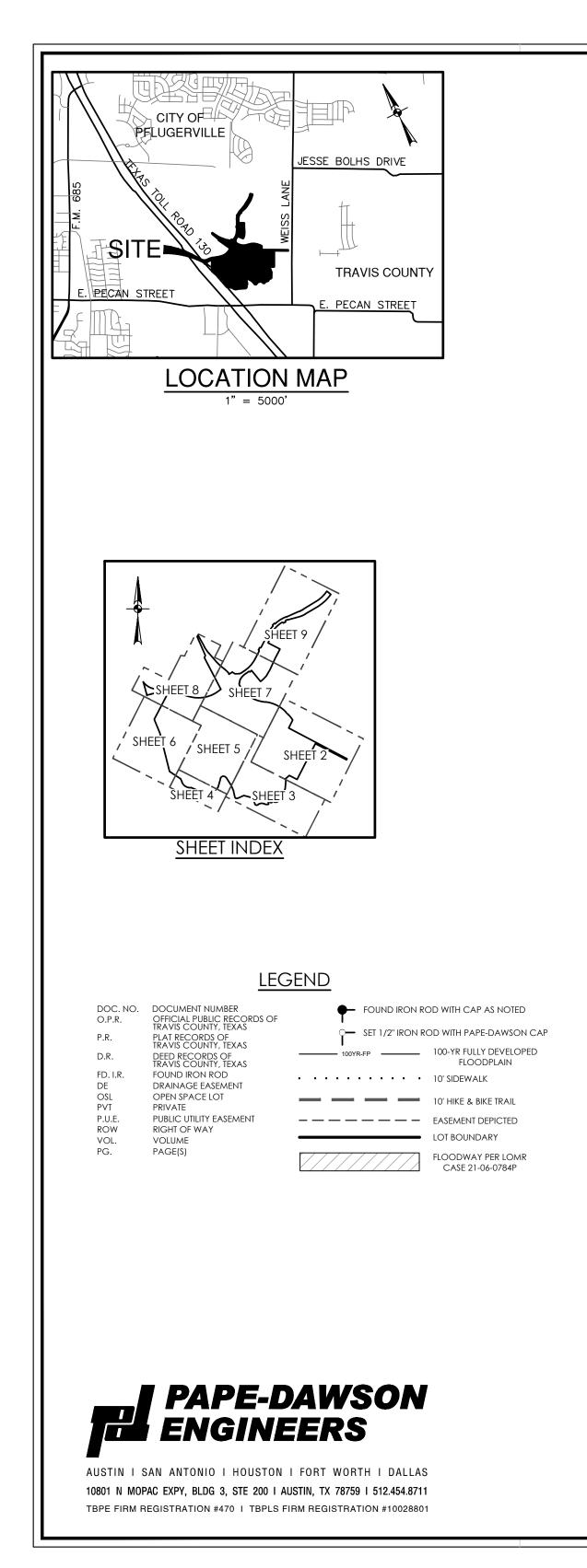
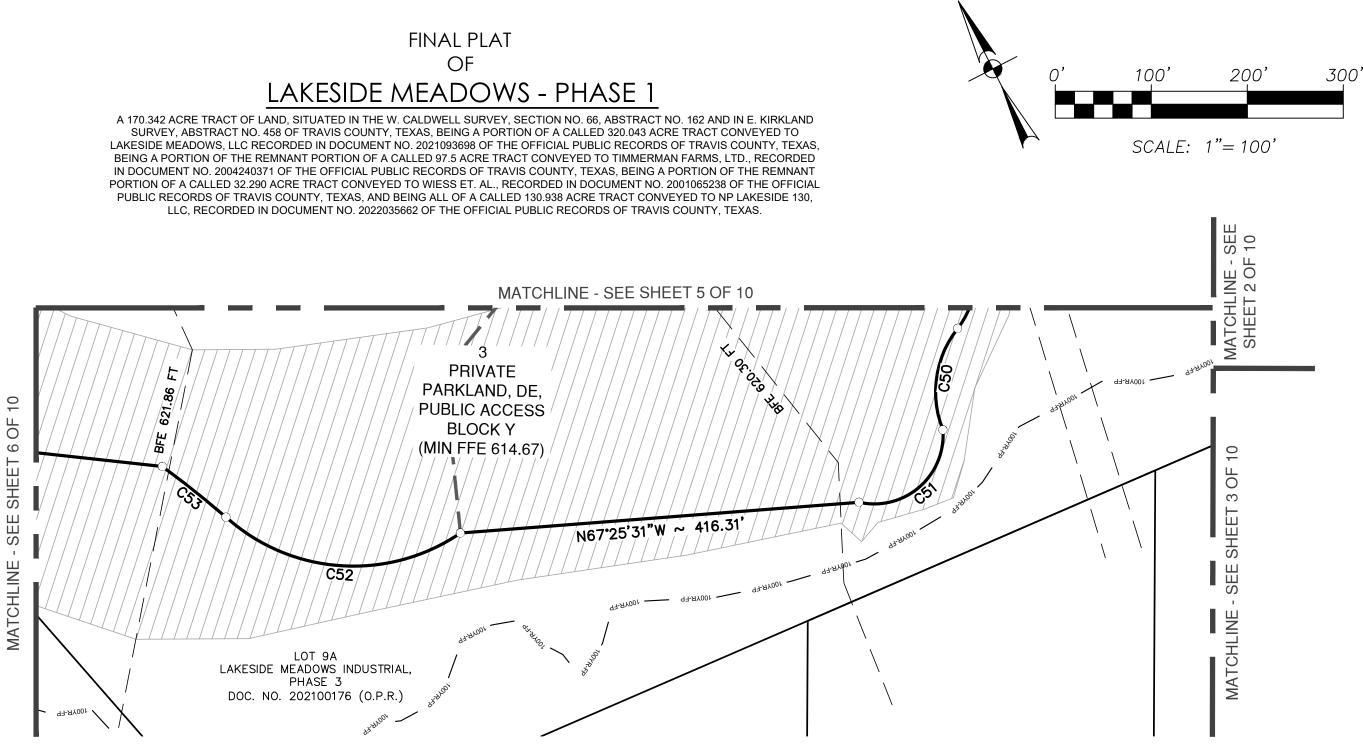


Job No. Survey







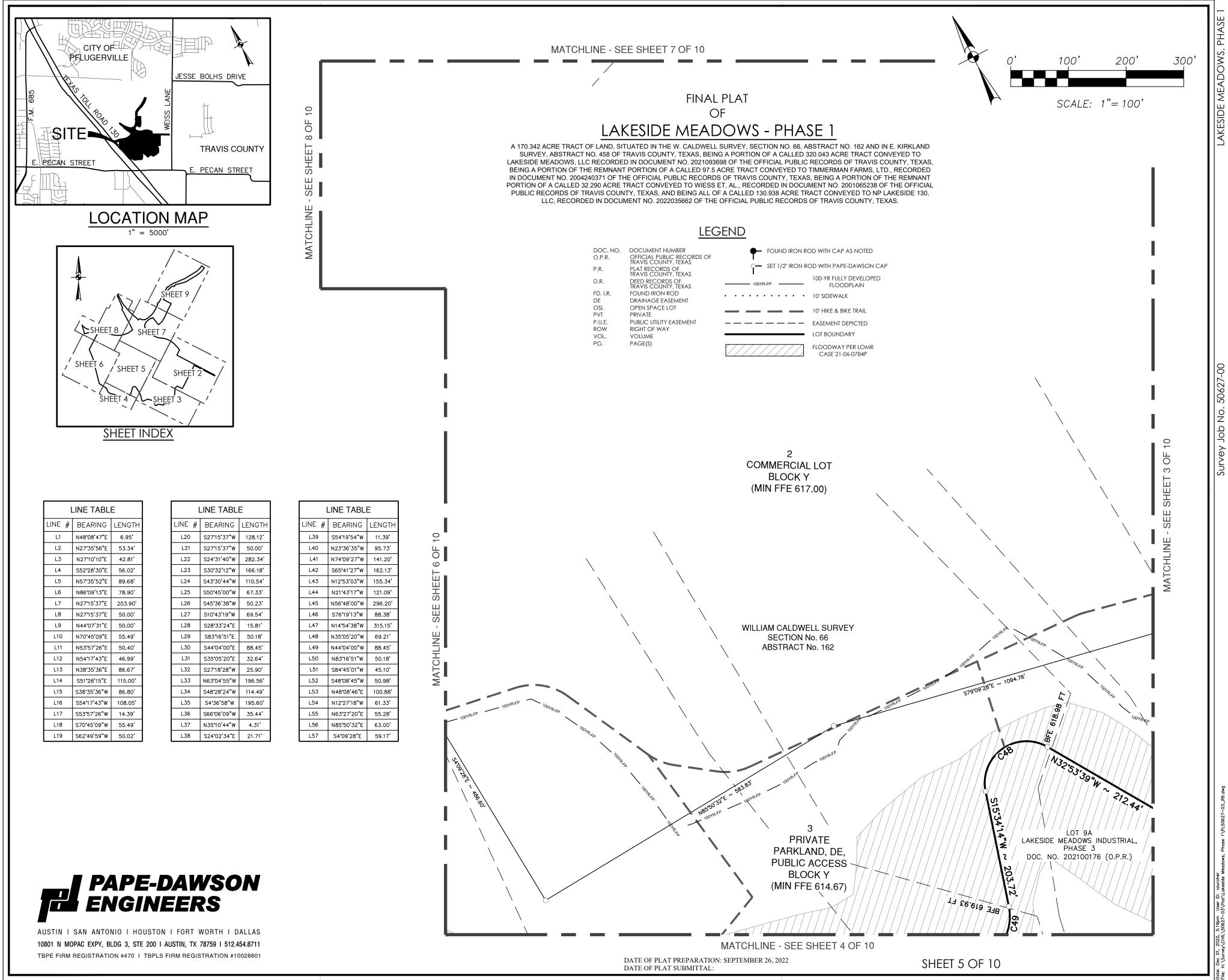


	CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD		
C1	400.00'	55 ° 34'41"	S64*17'01"E	372.97'		
C2	845.00'	19 ° 48'09"	S82*10'16"E	290.60'		
C3	755.00'	59 ° 35'01"	N77 ° 56'18"E	750.24'		
C4	835.00'	12 ° 25'07"	S34 * 55'58"E	180.63'		
C5	835.00'	11*19'58"	S46*48'31"E	164.89'		
C6	690.64'	9 ° 48'43"	S47 * 34'00"E	118.13'		
C7	90.00'	30 ° 11'56"	S27 · 33'16"E	46.89'		
C8	390.00'	9 ° 44'59"	S57 * 38'19"E	66.28'		
C9	40.00'	31*19'59"	S78 * 10'48"E	21.60'		
C10	90.00'	32 • 28'32"	N69 * 54'56"E	50.33'		
C11	835.00'	4 ° 31'23"	N55 * 56'22"E	65.90'		
C12	690.08'	31°05'22"	N42 * 48'25"E	369.87'		
C13	25.00'	90 ° 00'01"	N17 ° 44'23"W	35.36'		
C14	25.00'	90°00'00"	N72 ° 15'37"E	35.36'		
C15	760.00'	13 ° 17'09"	N33 ° 54'11"E	175.83'		
C16	25.00'	86°16'32"	N2 * 35'30"W	34.19'		
C17	25.00'	86°25'14"	S88 * 56'24"E	34.23'		
C18	C18 760.02'		N58 * 32'53"E	282.17'		
C19	192.50'	16 ° 47'42"	N62°21'17"E	56.23'		
C20	642.50'	15 • 42'07"	N46°26'40"E	175.53'		
C21 757.50'		15 ° 42'07"	S46*26'40"W	206.94'		
C22	C22 307.50'		16*47'42" S62*21'17"W			
C23	C23 690.00'		2*59'36" \$67*49'56"W			
C24	25.00'	95 ° 15'28"	S18°42'25"W	36.94'		
C25	25.00'	93 ° 38'14"	3°38'14" N75°28'14"W			
	-					

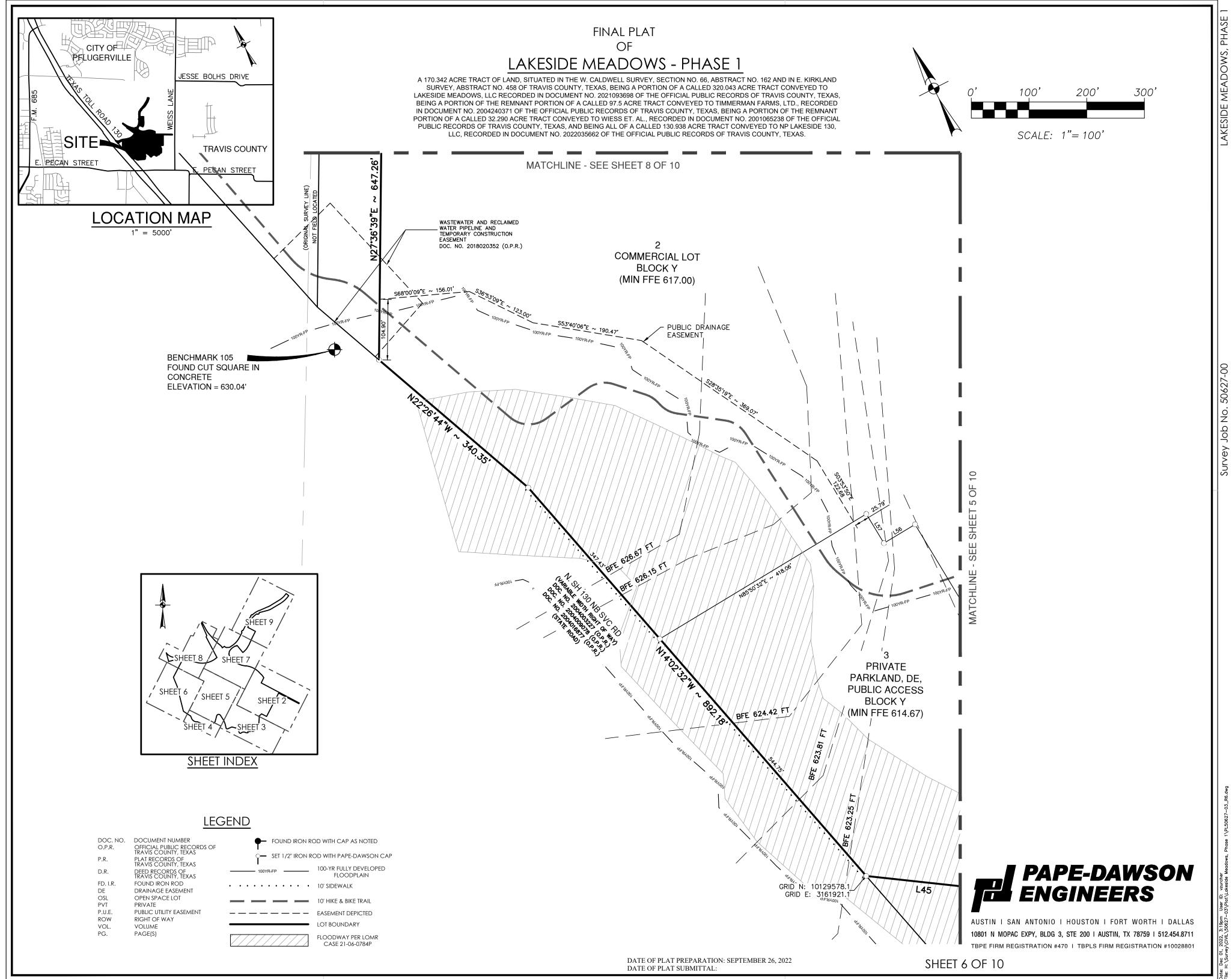
		CURVE TABLE							
D	LENGTH		CURVE	#	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
,	388.01'		C26		690.00'	30 ° 27'02"	S42*29'08"W	362.41'	366.71'
)'	292.05'		C27		25.00'	90'00'00"	S17 * 44 * 23 " E	35.36'	39.27'
ŀ'	785.15'		C28		25.00'	89 ° 06'43"	N83°25'20"W	35.08'	38.88'
;	180.98'		C29		759.97'	5 ° 27'10"	S54 * 44'54"W	72.30'	72.33'
)'	165.16'		C30		378.50'	29 ° 47'42"	S42 * 34'38"W	194.62'	196.83'
,	118.27'		C31		28.50'	26 ° 28'40"	S14 ° 26'27"W	13.05'	13.17'
,	47.44'		C32		90.00'	29 ° 46'28"	S13 * 41'07"E	46.25'	46.77'
,	66.36'		C33		690.00'	54 • 42'30"	S55 * 55'36"E	634.10'	658.84'
,	21.87'		C34		760.00'	39 ° 12'50"	S63 * 40'25"E	510.06'	520.15'
,	51.01'		C35		760.00'	8 ° 58'40"	S39 * 34'40"E	118.96'	119.09'
	65.92'		C36		10.13'	94 ° 16'45"	S1°20'02"W	14.84'	16.66'
,,	374.45'		C37		26.53'	50 ° 25'18"	S20 ° 35'41"E	22.60'	23.34'
	39.27'		C38		65.17 '	58 ° 34'41"	N84 ° 36'30"W	63.76'	66.63'
,	39.27'		C39		36.17'	96 • 23'23"	S76 * 29'09"W	53.92'	60.85'
s '	176.23'		C40		14.74'	116*56'05"	S86•37'59"W	25.13'	30.09'
,	37.64'		C41		28.53'	134°03'12"	S77 * 47'40"W	52.53 '	66.75'
,	37.71'		C42		12.61'	100 ° 07'35"	S26*01'13"W	19.34'	22.04'
,	283.82'		C43		125.75'	39 • 31'39"	N84°09'10"W	85.05 '	86.76'
•	56.43'		C44		142.30'	61 ° 16'45"	S84 * 58'17"W	145.04'	152.19'
,	176.08'		C45		40.65'	102°03'31"	N74°38'20"W	63.20'	72.40'
ŀ '	207.59'		C46		124.14'	50 ° 32'52"	N48°53'01"W	106.01'	109.52'
	90.14'		C47		39.29'	101•25'31"	N63°35'48"W	60.82'	69.55'
	36.05'		C48		72.41'	131*32'07"	S81°20'17"W	132.07'	166.24'
	41.56'		C49		85.93'	49 ° 39'35"	S40°24'01"W	72.17'	74.48'
	40.86'		C50		106.91'	59 * 56'21"	S35*15'38"W	106.81'	111.84'

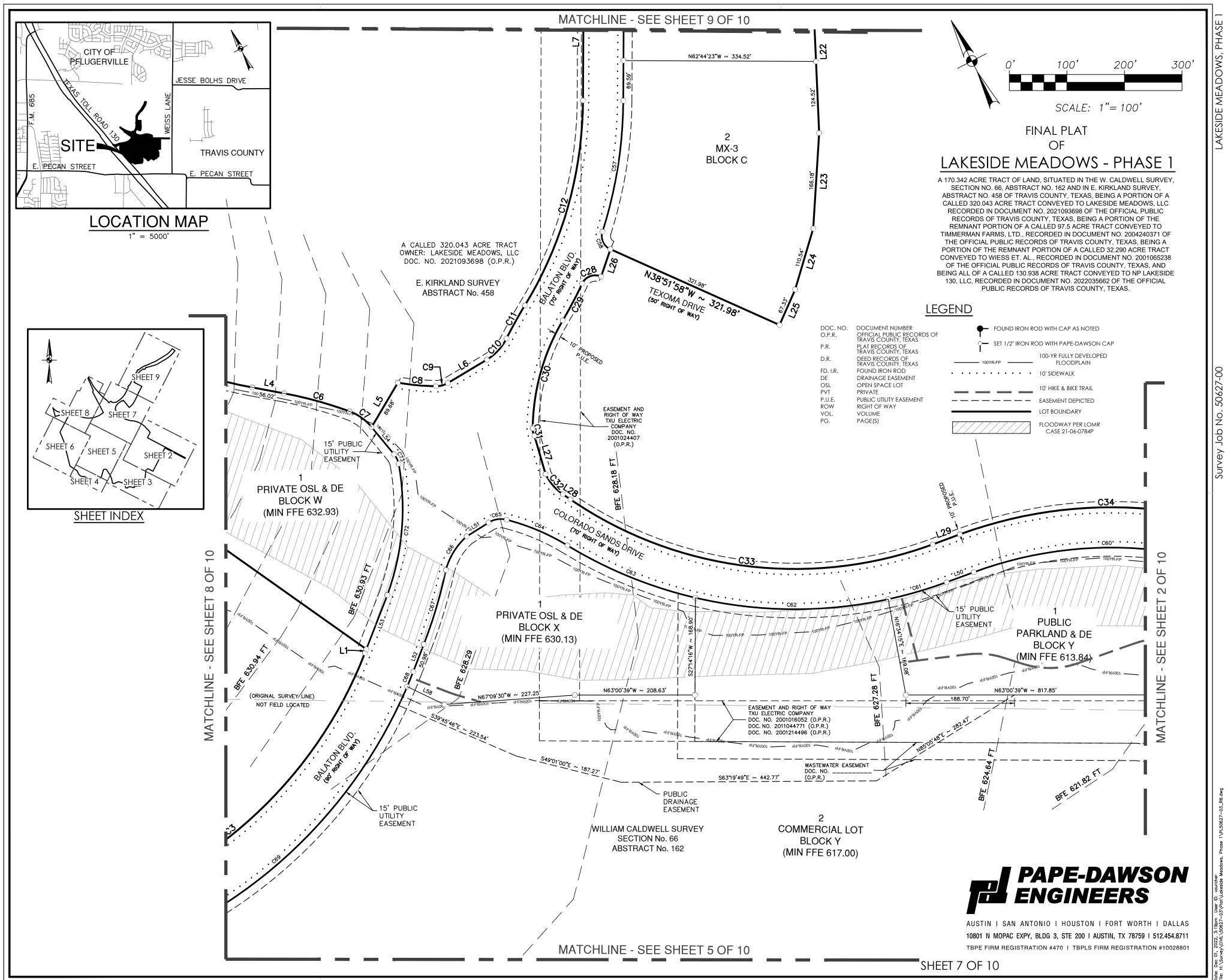
CURVE TABLE									
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH				
C51	71.69'	107 ° 17'02"	S76°15'18"W	115.46'	134.23'				
C52	197.80'	76 ° 25'35"	N59°06'29"W	244.71'	263.84'				
C53	1163.13'	4 ° 10'26"	N24°27'57"W	84.71'	84.73'				
C54	C54 755.00'		S89*58'10"W	356.31'	359.70'				
C55	50.00'	27 * 28 ' 17"	S62*35'06"W	23.74'	23.97'				
C56	C56 25.00'		S72 * 15'37"W	35.36'	39.27'				
C57	760.00'	17 * 26'58"	S35*59'06"W	230.56'	231.46'				
C58	25.00'	83 • 34'33"	S2*55'18"W	33.32'	36.47'				
C59	690.00'	8 ° 58'40"	N39 ° 34'40"W	108.01'	108.12'				
C60	690.00'	39 • 12'50"	N63 ° 40'25"W	463.08'	472.25'				
C61	760.00'	7 ° 58'55"	N79°17'23"W	105.79'	105.88'				
C62	C62 760.00'		N62 ° 33'58"W	335.01'	337.78'				
C63 759.82'		18 • 10'37"	N40*44'46"W	240.04'	241.05'				
C64	390.00'	16 ° 54'12"	N40°06'46"W	114.64'	115.06'				
C65	40.00'	46 ° 41'07"	N71°54'25"W	31.70'	32.59'				
C66	120.69'	33 ° 02'16"	S58*45'23"W	68.63'	69.59'				
C67	836.00'	9 ° 13'45"	S43 ' 31'55"W	134.52'	134.66'				
C68	845.00'	1 ° 54'13"	S49*05'53"W	28.07 '	28.07'				
C69	845.00'	51 ° 44'35"	S75 * 55'17"W	737.44'	763.11'				
C70	C70 845.00' 5*56'13'		N75 ° 14'18"W	87.52'	87.56'				
C71	755.00'	4°06'43"	N74°19'33"W	54.17'	54.19'				
C72	436.51'	30 ° 25'55"	N31*55'51"E	229.13'	231.85'				
C73	40.00'	26 ° 15'32"	N0°40'28"E	18.17'	18.33'				
C74	175.00'	58 * 59'50"	S87°02'45"E	172.34'	180.20'				

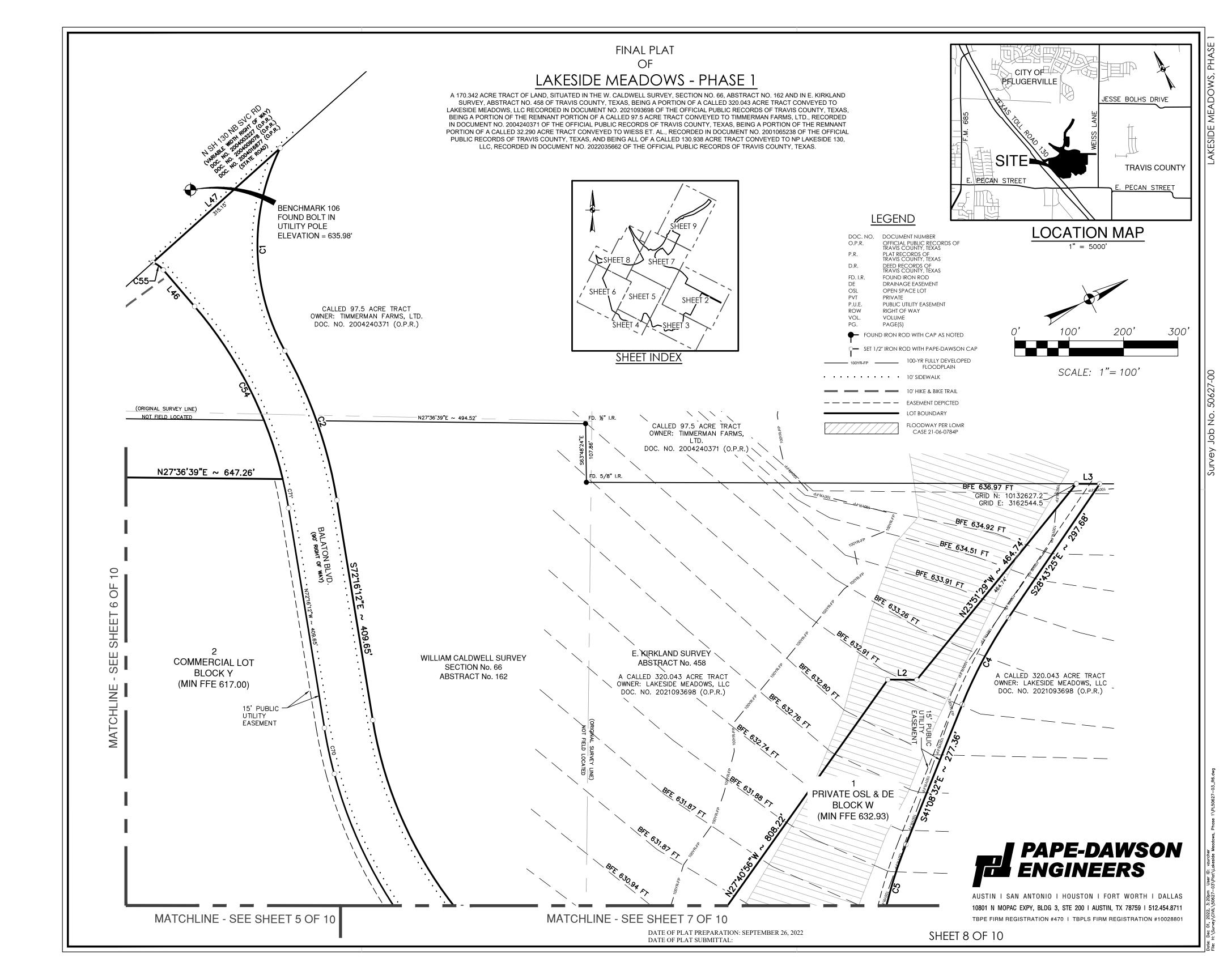
DATE OF PLAT PREPARATION: SEPTEMBER 26, 2022 DATE OF PLAT SUBMITTAL:

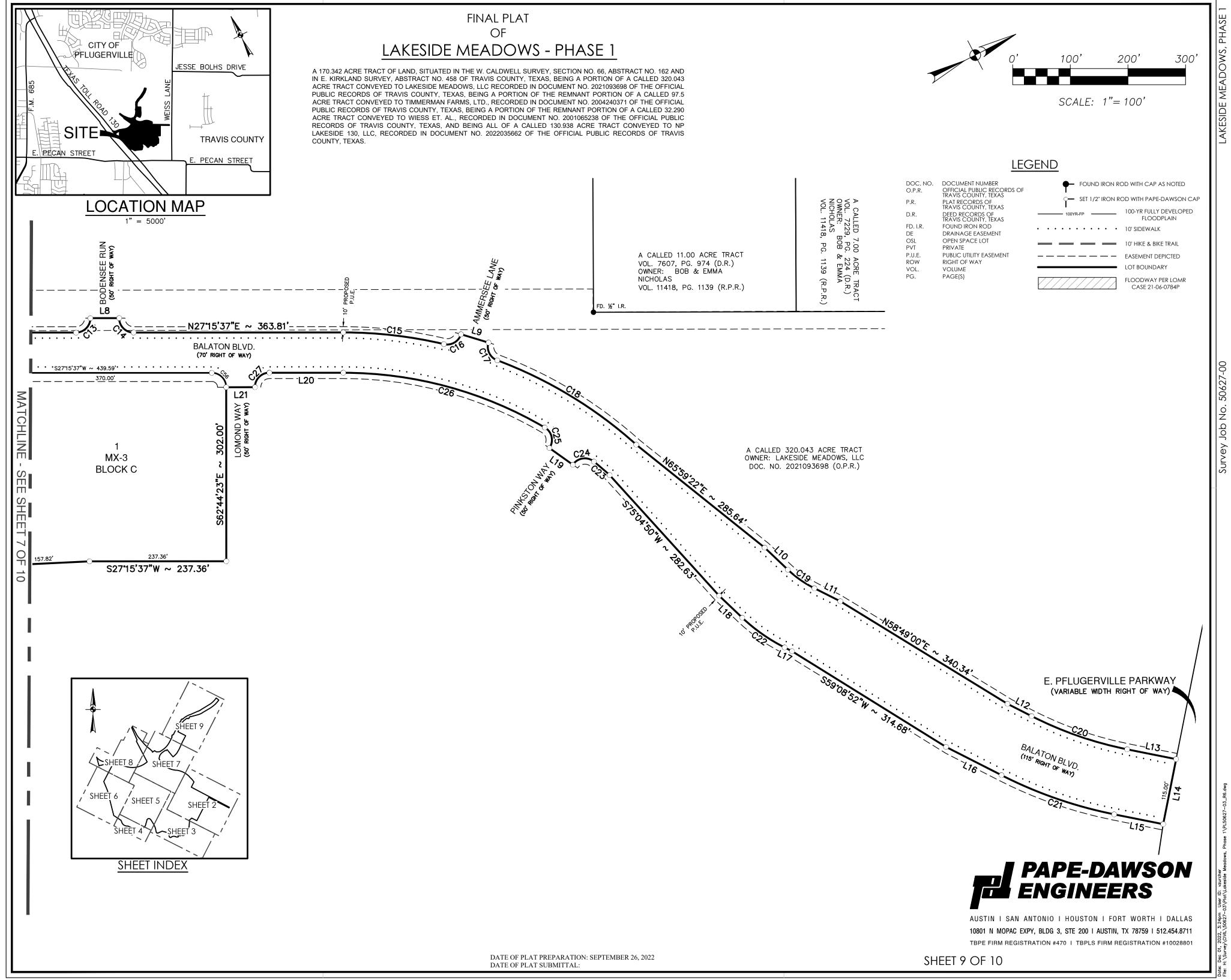












STANDARD PLAT NOTES

- THIS PLAT LIES WITHIN THE CITY OF PFLUGERVILLE FULL PURPOSE JURISDICTION.
- 2. WATER AND WASTEWATER SHALL BE PROVIDED BY THE CITY OF PFLUGERVILLE. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO WATER AND WASTEWATER FACILITIES.
- 3. A 10-FT PUBLIC UTILITY EASEMENT (P.U.E.) IS HEREBY DEDICATED ALONG ALL STREET FRONTAGE.
- 4. EASEMENTS(S) DEDICATED TO THE PUBLIC BY THIS PLAT SHALL ALSO BE SUBJECT TO THE TERMS AND CONDITIÓNS OF THE ENGINEERING DESIGN MANUAL PER ORDINANCE NO. 1206-15-02-24. THE GRANTOR AND THE GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS SHALL RETAIN THE OBLIGATION TO MAINTAIN THE SURFACE OF THE EASEMENT PROPERTY, INCLUDING THE OBLIGATION TO REGULARLY MOW OR CUT BACK VEGETATION AND KEEP THE SURFACE OF THE EASEMENT PROPERTY FREE OF LITTER, DEBRIS, AND TRASH.
- NO IMPROVEMENTS INCLUDING BY NOT LIMITED TO STRUCTURES, FENCES, OR LANDSCAPING SHALL 5 BE ALLOWED IN A PUBLIC EASEMENT, EXCEPT AS APPROVED BY THE CITY.
- THE PROPERTY OWNER SHALL PROVIDE ACCESS TO DRAINAGE AND UTILITY EASEMENTS AS MAY NECESSARY AND SHALL NOT PROHIBIT ACCESS FOR THE PLACEMENT, CONSTRUCTION, INSTALLATION, REPLACEMENT, REPAIR, MAINTENANCE, RELOCATION, REMOVAL, OPERATION AND INSPECTION OF SUCH DRAINAGE AND UTILITIY FACILITIES, AND RELATED APPURTENANCES.
- 10-FT SIDEWALKS SHALL BE CONSTRUCTED ON BOTH SIDES OF BALATON BOULEVARD AND COLORADO SANDS DRIVE IN ACCORDANCE WITH THE LAKESIDE MEADOWS PUD.
- STREETLIGHTS SHALL BE INSTALLED AND IN FULL WORKING ORDER WITH THE PUBLIC IMPROVEMENTS. ALL STREETLIGHTS SHALL BE IN CONFORMANCE WITH ALL CITY OF PFLUGERVILLE ORDINANCES INCLUDING BUT NOT LIMITED TO BEING DOWNCAST AND FULL CUT OFF TYPE.
- WHERE APPLICABLE, THE PUBLIC PARKLAND DEDICATION AND PARK DEVELOPMENT FEE SHALL BE CONSISTENT WITH THE LAKESIDE MEADOWS PUD ORDINANCE NO. 1427-20-01-28 AND ORDINANCE NO. 1203-15-02-24 AND ORDINANCE NO. 1539-22-02-22 (THE "PUD ORDINANCES").
- 10. THE COMMUNITY IMPACT FEE RATE FOR WATER AND WASTEWATER IS HEREBY ACCESSED AND ESTABLISHED ACCORDING TO THE CITY OF PFLUGERVILLE ORDINANCE NO. 1440-20-04-14. COMMUNITY IMPACT FEES FOR INDIVIDUAL LOTS SHALL BE PAID PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT.
- ALL ELECTRIC UTILITY INFRASTRUCTURE INCLUDING BY NOT LIMITED TO TELEPHONE, CABLE, TELEVISION, ELECTRIC UTILITY LATERAL AND SERVICE LINES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PFLUGERVILLE ENGINEERING DESIGN MANUAL.
- 12. THE OWNER OF THIS SUBDIVISION, AND HIS OR HER SUCCESSORS AND ASSIGNS, ASSUMES RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF SUBDIVISION IMPROVEMENTS WHICH COMPLY WITH APPLICABLE CODES AND REQUIREMENTS OF THE CITY OF PFLUGERVILLE.
- 13. CONSTRUCTION PLANS AND SPECIFICATIONS FOR ALL SUBDIVISION IMPROVEMENTS SHALL BE REVIEWED AND APPROVED BY THE CITY OF PFLUGERVILLE PRIOR TO ANY CONSTRUCTION WITHIN THE SUBDIVISION.
- 14. SITE DEVELOPMENT CONSTRUCTION PLANS SHALL BE REVIEWED AND APPROVED BY THE CITY OF PFUGERVILLE DEVELOPMENT SERVICES PRIOR TO ANY CONSTRUCTION.
- 15. ALL PROPOSED FENCES, WALLS AND LANDSCAPING ADJACENT TO INTERSECTION PUBLIC ROADWAY RIGHT-OF-WAY OR ADJACENT TO PRIVATE ACCESS DRIVES SHALL BE IN COMPLIANCE WITH THE SITE DISTANCE REQUIREMENTS OF THE CITY OF PFLUGERVILLE ENGINEERING DESIGN MANUAL, AS AMENDED.
- 16. WASTEWATER AND WATER SYSTEMS SHALL CONFORM TO TCEQ (TEXAS COMMISSION ON ENVIRONMENTAL QUALITY) AND STATE BOARD OF INSURANCE REQUIREMENTS. THE OWNER UNDERSTANDS AND ACKNOWLEDGES THAT PLAT VACATION OR REPLATTING MAY BE REQUIRED AT THE OWNER'S SOLE EXPENSE IF PLANS TO DEVELOP THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.
- 17. ALL ON AND OFF-SITE PUBLIC INFRASTRUCTURE NEEDED TO SERVE THIS DEVELOPMENT MUST BE CONSTRUCTED AND ACCEPTED BY THE CITY OR FISCAL POSTED IN THE AMOUNT OF 110% OF THE COST OF THOSE IMPROVEMENTS PRIOR TO PLAT RECORDATION. THIS SHALL INCLUDE THE EXTENSION OF COLORADO SANDS DRIVE TO THE INTERSECTION WITH WEISS LANE.
- 18. PRIVATE OPEN SPACE LOTS (BLOCK X, LOT 1; BLOCK W, LOT 1; & BLOCK Y, LOT 3) SHALL ALSO BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION. THE PROPERTY OWNERS ASSOCIATION HAS BEEN ESTABLISHED UNDER DOC. NO. 2021150968. A 12.355 ACRE PORTION OF LOT 1 BLOCK Y TO BE DEDICATED AS PUBLIC PARKLAND. A PUBLIC ACCESS EASEMENT IS HEREBY GRANTED ACROSS THE ENTIRETY OF LOT 3, BLOCK Y.
- 19. THE EXTENTS OF THE DRAINAGE EASEMENT ON THE FOLLOWING LOTS SHALL BE LIMITED TO THE EXTENTS OF THE 100-YR FLOODPLAIN AS SHOWN ON THE PLAT. BLOCK X. LOT 1: BLOCK Y. LOTS 1 & 2; BLOCK W, LOT 1
- 20. HIKE AND BIKE TRAILS DEPICTED ON THIS FINAL PLAT SHALL BE CONSTRUCTED WITH THE LAKESIDE MEADOWS PHASE 1 IMPROVEMENTS. TRAIL LOCATIONS ARE APPROXIMATE AND SHALL BE APPROVED WITH THE CONSTRUCTION PLANS. A TRAIL CONNECTION SHALL BE PROVIDED TO EACH ADJACENT LAND USE (SINGLE FAMILY, MULTI-FAMILY, INDUSTRIAL, AND COMMERCIAL).
- 21. AT THE TIME OF PLAT RECORDATION, LAKESIDE MEADOWS, LLC (OR ITS SUCCESSORS OR ASSIGNS) SHALL POST A BOND IN THE AMOUNT OF \$2,000,000 SECURING THE FUTURE COMPLETION OF COLORADO SANDS DRIVE EAST FROM ITS CURRENT TERMINUS SHOWN HEREON TO CONNECT TO WEISS LANE (THE "EAST EXTENSION"). UNTIL THE COMPLETION OF THE EAST EXTENSION, THE DEVELOPMENT OF THE PORTIONS OF THE PROPERTY IN THIS PLAT SHALL BE LIMITED AS FOLLOWS: (i) NO MORE THAN THREE (3) BUILDINGS MAY BE CONSTRUCTED AND OCCUPIED ON LOT 2, BLOCK Y WITHIN THE CAMPUS INDUSTRIAL PORTION OF THE PROPERTY UNTIL SUCH TIME AS THE EAST EXTENSION IS COMPLETED; (ii) THE TOTAL SQUARE FOOTAGE CONSTRUCTED ON LOT 2, BLOCK Y MAY NOT EXCEED 800,000 TOTAL BUILDING SQUARE FOOTAGE UNTIL SUCH TIME THE EAST EXTENSION IS COMPLETED; AND (iii) LOT 2, BLOCK Y SHALL BE REQUIRED TO REDIRECT TRUCK TRAFFIC EASTWARD UPON COMPLETION OF THE EAST EXTENSION TO WEISS LANE; AND (iv) TRUCK TRAFFIC FROM LOT 2, BLOCK Y SHALL BE DIRECTED SOUTHWEST TO SH130 VIA BALATON AND SHALL NOT BE DIRECTED NORTH/NORTHEAST TO PFLUGERVILLE PARKWAY.
- 22. CONNECTION TO NORTH STATE HIGHWAY 130 FRONTAGE ROAD IS CONTROLLED BY TXDOT AND IS SUBJECT TO TXDOT APPROVAL.
- 23. THIS SUBDIVISION IS SUBJECT TO ALL CITY OF PFLUGERVILLE ORDINANCES OR TECHNICAL MANUALS RELATED TO TREE PRESERVATION PER CITY ORDINANCE # 1203-15-02-24 AND CITY RESOLUTION # 1224-09-08-25-8A.
- 24. THE SUBDIVISION SHALL MITIGATE POST-DEVELOPMENT PEAK RUNOFF RATES FOR THE 2 YEAR, 25 YEAR, AND 100 YEAR STORM EVENTS
- 25. MINIMUM FINISHED FLOOR ELEVATIONS (MFFE) OF BUILDINGS WITHIN THIS PROPERTY MUST BE 2 FEET ABOVE THE HIGHEST BFE ADJACENT TO THIS PARCEL. SEE SHEET 6 FOR MFFE.
- 26. EVIDENCE OF TXU APPROVAL OF THE PROPOSED IMPROVEMENTS IS TO BE PROVIDED PRIOR TO CONSTRUCTION PLAN APPROVAL.
- 27. THE ASSESSED ROADWAY IMPACT FEE IS HEREBY ASSESSED AND ESTABLISHED ACCORDING TO THE CITY OF PFLUGERVILLE ORDINANCE NO. 1470-20-11-24. ROADWAY IMPACT FEES WILL BE PAID TO ISSUANCE OF ANY BUILDING PERMIT ISSUED AFTER 12/31/21.
- 28. THE TRAFFIC IMPACT ANALYSIS UPDATE WILL BE COMPLETED PRIOR TO APPROVAL OF ANY CERTIFICATE OF OCCUPANCY.

STATE OF TEXAS: COUNTY OF TRAVIS:

KNOWN ALL MEN BY THESE PRESENTS

THE PUBLIC THE USE OF ALL STREETS, ALLEYS, PARKS, AND EASEMENTS SHOWN HEREON,

WITNESS MY HAND, THIS THE_____ DAY OF _____, AD

NAME

TITLE

ACKNOWLEDGEMENT:

STATE OF TEXAS

COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

SEAL

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ___ DAY OF ____, 20____.

NOTARY PUBLIC, STATE OF TEXAS

STATE OF TEXAS: COUNTY OF TRAVIS:

KNOWN ALL MEN BY THESE PRESENTS

THAT, TIMMERMAN FARMS, LTD, BEING THE OWNER OF THE REMNANT PORTION OF A CALLED 97.5 ACRE TRACT OF LAND, CONVEYED IN DOCUMENT NUMBER 2004240371 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, SITUATED IN THE W. CALDWELL SURVEY, SECTION NO. 66, ABSTRACT NO. 162 IN TRAVIS COUNTY, TEXAS. DOES HEREBY SUBDIVIDE A PORTION OF THE REMNANT PORTION OF SAID 97.5 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT, SUBJECT TO CHAPTER 212 OF THE TEXAS DEVELOPMENT CODE TO BE KNOWN AS "LAKESIDE MEADOWS, PHASE 1" AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF ALL STREETS, ALLEYS, PARKS, AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND, THIS THE_____ DAY OF _____, AD

NAME TITLE

STATE OF TEXAS COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ___ DAY OF ____, 20____,

NOTARY PUBLIC, STATE OF TEXAS

STATE OF TEXAS: COUNTY OF TRAVIS:

KNOWN ALL MEN BY THESE PRESENTS

THAT, NP LAKESIDE 130, LLC, BEING THE OWNER OF A CALLED 130.938 ACRE TRACT OF LAND, CONVEYED IN DOCUMENT NUMBER 2022035662 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, SITUATED IN THE W. CALDWELL SURVEY, SECTION NO. 66, ABSTRACT NO. 162 IN TRAVIS COUNTY, TEXAS. DOES HEREBY SUBDIVIDE 130.938 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT, SUBJECT TO CHAPTER 212 OF THE TEXAS DEVELOPMENT CODE TO BE KNOWN AS "LAKESIDE MEADOWS, PHASE 1" AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF ALL STREETS, ALLEYS, PARKS. AND EASEMENTS SHOWN HEREON.

NATHANIEL HAGEDORN

MANAGER, NPD MANAGEMENT, LLC, A MISSOURI LIMITED LIABILITY COMPANY, ITS ADMINISTRATIVE REPRESENTATIVE ACKNOWLEDGEMENT:

STATE OF TEXAS COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ___ DAY OF _____, 20____,

NOTARY PUBLIC, STATE OF TEXAS

CITY CERTIFICATION:

APPROVED THIS _ _ DAY OF __ COMMISSION OF THE CITY OF PFLUGERVILLE, TEXAS, ON BEHALF OF THE CITY.

BY _

INDICATED ABOVE.

BY: JEREMY FRAZZELL, PLANNING AND DEVELOPMENT SERVICES DIRECTOR

WITNESS MY HAND, THIS THE_____ DAY OF _____, AD

TRISTA EVANS, CITY SECRETARY

FINAL PLAT OF STATE OF TEXAS: COUNTY OF TRAVIS LAKESIDE MEADOWS - PHASE 1 KNOWN ALL MEN BY THESE PRESENTS THAT, VATGA DEVELOPERS, LLC, BEING THE OWNER OF A CALLED 6.099 ACRE TRACT OF LAND, THAT, LAKESIDE MEADOWS, LLC, BEING THE OWNER OF THE REMNANT PORTION OF A CALLED 281.80 ACRE TRACT OF LAND, CONVEYED IN DOCUMENT NUMBER 2014095553 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, SITUATED IN THE W. CALDWELL SURVEY, SECTION NO. 66, ABSTRACT NO. 162 IN TRAVIS COUNTY, TEXAS. DOES HEREBY SUBDIVIDE 170.342 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT, SUBJECT TO CHAPTER 212 OF THE TEXAS DEVELOPMENT CODE TO BE KNOWN AS "LAKESIDE MEADOWS, PHASE 1" AND DO HEREBY DEDICATE TO EASEMENTS SHOWN HEREON,

CONVEYED IN DOCUMENT NUMBER 2021153624 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, SITUATED IN THE W. CALDWELL SURVEY, SECTION NO. 66, ABSTRACT NO. 162 IN TRAVIS COUNTY, TEXAS. DOES HEREBY SUBDIVIDE 170.342 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT, SUBJECT TO CHAPTER 212 OF THE TEXAS DEVELOPMENT CODE TO BE KNOWN AS "LAKESIDE MEADOWS, PHASE 1" AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF ALL STREETS, ALLEYS, PARKS, AND

FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES

WITNESS MY HAND, THIS THE_____ DAY OF _____, AD

NAME TITLE

ACKNOWLEDGEMENT:

STATE OF TEXAS COUNTY OF TRAVIS

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ___ DAY OF ____, 20____,

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED

NOTARY PUBLIC, STATE OF TEXAS

AND CONSIDERATION THEREIN EXPRESSED.

ENGINEER'S CERTIFICATION:

A PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP FIRM No. 48453C0290J, TRAVIS COUNTY, TEXAS DATED AUGÚST 18, 2014.

I, JAMES A. HUFFCUT, JR., AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING, AND HEREBY CERTIFY THAT THIS PLAT IS FEASIBLE FROM AN ENGINEERING STANDPOINT, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

JAMES A. HUFFCUT, JR. P.E. 55253

ENGINEERING BY: PAPE-DAWSON ENGINEERS 10801 N. MOPAC EXPY. BLDG. 3, SUITE 200 AUSTIN, TEXAS 78759 (512) 454-8711

SURVEYOR'S CERTIFICATION:

I, VALERIE ZURCHER, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS AND POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED ON THE GROUND AS SHOWN HEREON.

Jenne

VALERIE ZVRCHER REGISTERED PROFESSIONAL LAND SURVEYOR No. 6222

SURVEYING BY: PAPE-DAWSON ENGINEERS 10801 N. MOPAC EXPY. AUSTIN, TEXAS 78759 (512) 454-8711 STATE OF TEXAS

I, REBECCA GUERRERO, CLERK OF THE TRAVIS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING, AND IT'S CERTIFICATE OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, 20____ A.D. AT ____ O'CLOCK ____M AND DULY RECORD ON THE _____ DAY OF _____

20____ A.D. AT _____ O'CLOCK ___M, IN DOCUMENT NUMBER

_____ OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY.

12.01.2022

WITNESS MY HAND AND SEAL OF OFFICE OF THE COUNTY CLERK, THE _____ DAY OF _____, 20_____ A.D.

REBECCA GUERRERO, COUNTY CLERK TRAVIS COUNTY, TEXAS

DEPUTY



OF

*

VALERIE ZURCHER

FESS10

6222

AUSTIN I SAN ANTONIO I HOUSTON I FORT WORTH I DALLAS 10801 N MOPAC EXPY, BLDG 3, STE 200 I AUSTIN, TX 78759 I 512.454.8711 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028801

PHASE

LAKESIDE MEADOWS,

50627

Survey Job No.

THIS PLAT REFLECTS THE APPROVAL GRANTED BY THE PLANNING AND ZONING COMMISSION ON THE DATE

_, 20____, BY THE PLANNING AND ZONING

DATE OF PLAT PREPARATION: SEPTEMBER 26, 2022 DATE OF PLAT SUBMITTAL:

SHEET 10 OF 10