



LOCATION MAP SCALE: 1"=1000'

| CURVE TABLE |        |        |           |             |              |        |
|-------------|--------|--------|-----------|-------------|--------------|--------|
| CURVE       | LENGTH | RADIUS | DELTA     | CHORD BRNG. | CHORD        | TAN    |
| C1          | 243.12 | 530.00 | 26"16'56" | N76°02'53"W | 240.99       | 123.74 |
| C2          | 128.97 | 275.00 | 26°52'17" | S76°09'09"E | 127.79       | 65.70  |
| C3          | 39.27  | 25.00  | 90'00'00" | N17°43'00"W | 35.36        | 25.00  |
| C4          | 39.27  | 25.00  | 90°00'00" | S7217'00"W  | 35.36        | 25.00  |
| C5          | 39.27  | 25.00  | 90°00'00" | N17°43'00"W | 35.36        | 25.00  |
| C6          | 39.27  | 25.00  | 90°00'00" | S7217'00"W  | 35.36        | 25.00  |
| C7          | 122.85 | 745.00 | 9*26'53"  | S57*46'11"E | 122.71       | 61.57  |
| C8          | 245.37 | 685.00 | 20°31'26" | S09°44'39"E | 244.06       | 124.02 |
| C9          | 205.82 | 530.00 | 2275'00"  | S15°58'05"W | 204.53       | 104.22 |
| C10         | 34.24  | 25.00  | 78°27'47" | N23°15'45"W | 31.62        | 20.41  |
| C11         | 34.24  | 25.00  | 78°27'47" | S7816'28"W  | 31.62        | 20.41  |
| C12         | 34.24  | 25.00  | 78°27'47" | N23"15'45"W | 31.62        | 20.41  |
| C13         | 39.17  | 25.00  | 89°46'38" | N17°36'19"W | <i>35.29</i> | 24.90  |
| C14         | 39.37  | 25.00  | 90°13'22" | S72*23'41"W | <i>35.42</i> | 25.10  |
| C15         | 39.17  | 25.00  | 89°46'38" | N17°36'19"W | <i>35.29</i> | 24.90  |
| C16         | 39.37  | 25.00  | 9013'22"  | S72*23'41"W | <i>35.42</i> | 25.10  |
| C17         | 94.77  | 275.00 | 19*44'41" | N79*42'57"W | 94.30        | 47.86  |
| C18         | 118.07 | 325.00 | 20°48'57" | N79"10'49"W | 117.43       | 59.70  |
| C19         | 152.42 | 325.00 | 26°52'17" | S76°09'09"E | 151.03       | 77.64  |
| C20         | 507.97 | 685.00 | 42*29'16" | S41°15'00"E | 496.40       | 266.30 |
| C21         | 753.34 | 685.00 | 63°00'42" | S30°59'17"E | 715.94       | 419.86 |
| C22         | 4.94   | 25.00  | 11"18'51" | N21°37'34"E | 4.93         | 2.48   |
| C23         | 5.13   | 25.00  | 11°45'35" | S33*09'47"W | 5.12         | 2.57   |
| ° C24       | 4.94   | 25.00  | 11"18'51" | N21 37'34"E | 4.93         | 2.48   |
| C25         | 37.65  | 25.00  | 86"16'37" | N83°48'57"E | 34.19        | 23.43  |
| C26         | 37.65  | 25.00  | 86"16'37" | S02°27'40"E | 34.19        | 23.43  |
| C27         | 332.78 | 745.00 | 25°35'36" | Š32°48'10"E | 330.02       | 169.22 |

| LINE TABLE |             |                |  |  |  |  |
|------------|-------------|----------------|--|--|--|--|
| LINE       | BEARING     | LENGTH         |  |  |  |  |
| L1         | N62°29'38"W | <i>85.43</i> ′ |  |  |  |  |
| L2         | N62°29'38"W | 100.10         |  |  |  |  |
| L3         | N62°29'38"W | 124.52'        |  |  |  |  |
| L4         | N62°29'38"W | 78.02'         |  |  |  |  |
| L5         | N25°37'26"W | 6.67'          |  |  |  |  |
| L6         | N62°29'38"W | 33.30'         |  |  |  |  |
| L7         | N80°38'10"E | 6.67'          |  |  |  |  |
| L8         | N62°29'38"W | 78.02'         |  |  |  |  |
| L9         | N62°29'38"W | 248.99'        |  |  |  |  |
| L10        | N62°29'38"W | 124.48'        |  |  |  |  |
| L11        | N62°29'38"W | 124,52'        |  |  |  |  |
| L12        | N62°43'00"W | 125.00'        |  |  |  |  |
| L13        | N62°43'00"W | 125.00'        |  |  |  |  |
| L14        | N2717'00"E  | 20.00'         |  |  |  |  |
| L15        | N2717'00"E  | 20.00'         |  |  |  |  |
| L16        | N27°17'00"E | 20.00'         |  |  |  |  |
| L17        | N62°43'00"W | 250.00'        |  |  |  |  |
| L18        | N2717'00"E  | 20.00'         |  |  |  |  |
| L19        | N62°43'00"W | 250.00'        |  |  |  |  |
| L20        | N62°43'00"W | 125.00'        |  |  |  |  |
| L21        | N62°43'00"W | 125.00'        |  |  |  |  |
| L22        | N62°43'00"W | 125.00'        |  |  |  |  |
| L23        | N62'43'00"W | 125.00'        |  |  |  |  |
| L24        | N2717'00"E  | 20.00'         |  |  |  |  |
| L25        | N27"17'00"E | 20.00'         |  |  |  |  |
| L26        | S62°43'00"E | 125.00         |  |  |  |  |
| L27        | S62*43'00"E | 125.00'        |  |  |  |  |
| L28        | N2717'00"E  | 20.00'         |  |  |  |  |

## BENCH MARKS:

BM-1 = 3-INCH DIAMETER LCRA ALUMINUM DISK IN CONCRETE N 10125677.8, E 3166586.693, ELEVATION 632.581' NAVD 88.

BM-2 = 5/8" IRON ROD WITH ALUMINUM CAP STAMPED N 10126148.94, E 3165597.366, ELEVATION 630.364' NAVD 88.

## CARMEL WEST PHASE 2 SECTION 4

LEGEND:

= SET 1/2" IRON ROD WITH RJ SURVEYING CAP ····· = SIDEWALK REQUIRED (4' WIDE MINIMUM)

· · · · · = SIDEWALK REQUIRED (6' WIDE) \* \* \* \* = HIKE AND BIKE TRAIL

= DRAINAGE EASEMENT

= DEED RECORDS OF TRAVIS COUNTY

HOA= HOMEOWNERS ASSOCIATION LS = LANDSCAPE

OPRTC = OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY

= OPEN SPACE

PUE. = PUBLIC UTILITY EASEMENT ROW = RIGHT OF WAY

WF&L = WALL, FENCE AND LANDSCAPE EASEMENT

(W) = BLOCK NAME = MAILBOX CLUSTER

PUE = PUBLIC UTILITY EASEMENT

0EE = ONCOR ELECTRIC DELIVERY CO. LLC EASEMENT

STREET TABLE

| NAME            | LENGTH      | ROW WIDTH   | AREA (ACRES) |
|-----------------|-------------|-------------|--------------|
| ARCATA AVENUE   | 1158'       | <i>50</i> ′ | 1.266        |
| CALIPATRIA LANE | 1157'       | <i>50'</i>  | 1.265        |
| FOLSOM AVENUE   | <i>518'</i> | <i>50'</i>  | 0.595        |
| WOLF PACK DRIVE | 1067'       | 60'         | 1.575        |
| TOTAL           | 3900'       |             | 4.701        |

### BRIEF LEGAL DESCRIPTION:

A 35.908 ACRE PARCEL OF LAND IN TRAVIS COUNTY, TEXAS, OUT OF THE JOSEPH WEIHL SURVEY NO. 8, ABSTRACT NO. 802, BEING A PART OF THAT 62.00 ACRE TRACT OF LAND (TRACT 5) AND THAT 7.140 ACRE TRACT OF LAND (TRACT 6) CONVEYED TO CE DEVELOPMENT, INC. BY DEED RECORDED IN DOCUMENT NO. 2015146187 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, ALSO BEING A PART OF THAT 49.42 ACRE TRACT OF LAND (TRACT 2) CONVEYED TO CE DEVELOPMENT, INC. BY DEED RECORDED IN DOCUMENT NO. 2015146169 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS.

TOTAL AREA OF THIS PLAT:

35.908 ACRES

4.701 ACRES

RIGHT OF WAY: SINGLE FAMILY LOTS: LANDSCAPE LOTS: OPEN SPACE LOTS: DE & PUE LOT: AMENITY LOTS:

12.417 ACRES (86 LOTS) 0.159 ACRE (2 LOTS, HOA) 0.230 ACRE (3 LOTS, HOA) 0.316 ACRE (1 LOT HOA) 18.085 ACRES (2 LOTS)

LOT AREA (SQUARE FEET)

BLOCK LOTS AREA R 12-19 6,000 R 21 13,760 DE & PUE T 23 6,653 23A 2,368 LS T 24-34 6,250 34A 2,500 OS *35–43* 6,250 44 7,366 2-10 6,250 U 10A 5,000 OS U 11-21 6,250 U 22 6,568 22A 4,579 LS U 23 6,508 24-43 6,250 44 7,366 7,366 Y 2-10 6,250 Y 10A 2,500 OS Y 11-12 6,250 Y 13 536,520 AMENITY AREA Z 11 251,250 AMENITY AREA

> PROPERTY OWNER: CE DEVELOPMENT, INC. JOHN LLOYD, PRESIDENT 4720-4 ROCKCLIFF ROAD AUSTIN, TX 78746

DATE: 18 JUNE 2018

SCALE: 1" = 100'

RANDALL JONES & ASSOCIATES ENGINEERING, INC. 2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664 (512) 836-4793 FAX: (512) 836-4817 F-9784

# CARMEL WEST PHASE 2 SECTION 4

### NOTES:

- 1. THIS PLAT LIES WITHIN THE CITY OF PFLUGERVILLE FULL PURPOSE JURISDICTION.
- 2. WATER AND WASTEWATER SHALL BE PROVIDED BY THE CITY OF PFLUGERVILLE THROUGH TRAVIS COUNTY M.U.D. No. 23. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO WATER AND WASTEWATER FACILITIES.
- 3. A 10-FT PUBLIC UTILITY EASEMENT (PUE) IS HEREBY DEDICATED ALONG ALL STREET FRONTAGES.
- EASEMENTS DEDICATED TO THE PUBLIC BY THIS PLAT SHALL ALSO BE SUBJECT TO THE TERMS AND CONDITIONS OF THE ENGINEERING DESIGN MANUAL PER ORDINANCE NO. 1206-15-02-24. THE GRANTOR HEIRS, SUCCESSORS AND ASSIGNS SHALL RETAIN THE OBLIGATION TO MAINTAIN THE SURFACE OF THE EASEMENT PROPERTY, INCLUDING THE OBLIGATION TO REGULARLY MOW OR CUT BACK VEGETATION AND TO KEEP THE
- TRASH. NO IMPROVEMENTS INCLUDING BUT NOT LIMITED TO STRUCTURES, FENCES, OR LANDSCAPING SHALL BE ALLOWED IN A PUBLIC EASEMENT, EXCEPT AS APPROVED BY THE CITY.

SURFACE OF THE EASEMENT PROPERTY FREE OF LITTER, DEBRIS, AND

- 6. THE PROPERTY OWNER SHALL PROVIDE ACCESS TO DRAINAGE AND UTILITY EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS FOR THE PLACEMENT, CONSTRUCTION, INSTALLATION, REPLACEMENT, REPAIR, MAINTENANCE, RELOCATION, REMOVAL, OPERATION AND INSPECTION OF SUCH DRAINAGE AND UTILITY FACILITIES, AND RELATED APPURTENANCES.
- 7. A SIX (6) FOOT WIDE SIDEWALK SHALL BE PROVIDED ON BOTH SIDES WOLF PACK DRIVE. A MINIMUM OF A 4-FT. WIDE PUBLIC SIDEWALK SHALL BE PROVIDED ON BOTH SIDES OF FOLSOM AVENUE, ARCATA AVENUE, AND CALIPATRIA LANE.
- STREETLIGHTS SHALL BE INSTALLED AND IN FULL WORKING ORDER WITH THE PUBLIC IMPROVEMENTS. ALL STREETLIGHTS SHALL BE IN CONFORMANCE WITH ALL CITY OF PFLUGERVILLE ORDINANCES INCLUDING BUT NOT LIMITED TO BEING DOWNCAST AND FULL CUT OFF TYPE.
- THIS SUBDIVISION IS SUBJECT TO ALL CITY OF PFLUGERVILLE ORDINANCES OR TECHNICAL MANUALS RELATED TO TREE PRESERVATION PER CITY ORDINANCE # 1203-15-02-24 AND CITY RESOLUTION # 1224-09-08-25-8A.
- 10. THE PUBLIC PARKLAND DEDICATION AND PARK DEVELOPMENT FEE SHALL
- BE CALCULATED IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT. 11. THIS DEVELOPMENT IS SUBJECT TO THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN THE CITY OF PFLUGERVILLE AND CE DEVELOPMENT, INC., DATED OCTOBER 13, 2015. THIS PROJECT WILL BE WITHIN THE BOUNDARIES OF THE TRAVIS COUNTY M.U.D. No. 23, AN IN-CITY MUD.
- 12. THE COMMUNITY IMPACT FEE RATE FOR WATER AND WASTEWATER IS HEREBY ASSESSED AND ESTABLISHED ACCORDING TO THE CITY OF PFLUGERVILLE ORDINANCE NO. 1179-14-06-10. COMMUNITY IMPACT FEES FOR INDIVIDUAL LOTS SHALL BE PAID PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT.
- 13. THIS SUBDIVISION SHALL MITIGATE POST-DEVELOPMENT PEAK RUNOFF RATES FOR THE 2 YEAR, 25 YEAR AND 100 YEAR STORM EVENTS.
- 14. ALL ELECTRIC UTILITY INFRASTRUCTURE INCLUDING BUT NOT LIMITED TO TELEPHONE, CABLE TELEVISION, ELECTRIC UTILITY LATERAL AND SERVICE LINES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PFLUGERVILLE ENGINEERING DESIGN MANUAL, AS AMENDED.
- 15. THE OWNER OF THIS SUBDIVISION, AND HIS OR HER SUCCESSORS AND ASSIGNS, ASSUMES RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF SUBDIVISION IMPROVEMENTS WHICH COMPLY WITH APPLICABLE CODES AND REQUIREMENTS OF THE CITY OF PFLUGERVILLE.
- 16. CONSTRUCTION PLANS AND SPECIFICATIONS FOR ALL SUBDIVISION IMPROVEMENTS SHALL BE REVIEWED AND APPROVED BY THE CITY OF PFLUGERVILLE PRIOR TO ANY CONSTRUCTION WITHIN THE SUBDIVISION.
- 17. NO PORTION OF THIS TRACT IS WITHIN A FLOOD HAZARD AREA AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP PANEL #48453C0295H EFFECTIVE DATE SEPTEMBER 26, 2008, FOR TRAVIS COUNTY, TEXAS, AND #48453C0290J EFFECTIVE DATE AUGUST 18, 2014 FOR TRAVIS COUNTY, TEXAS.
- 18. ALL PROPOSED FENCES AND WALLS ADJACENT TO INTERSECTING PUBLIC ROADWAY RIGHT-OF-WAY OR ADJACENT TO PRIVATE ACCESS DRIVES SHALL BE IN COMPLIANCE WITH THE SIGHT DISTANCE REQUIREMENTS OF THE CITY OF PFLUGERVILLE ENGINEERING DESIGN MANUAL, AS AMENDED.
- 19. WASTEWATER AND WATER SYSTEMS SHALL CONFORM TO TCEQ (TEXAS COMMISSION ON ENVIRONMENTAL QUALITY) AND STATE BOARD OF INSURANCE REQUIREMENTS. THE OWNER UNDERSTANDS AND ACKNOWLEDGES THAT PLAT VACATION OR RE-PLATTING MAY BE REQUIRED AT THE OWNER'S SOLE EXPENSE IF PLANS TO DEVELOP THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.
- 20. THE WALL, FENCE AND LANDSCAPE EASEMENTS (WF&L) ARE FOR WALLS, FENCE AND LANDSCAPE PURPOSES. THE HOA WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE WALL, FENCE AND LANDSCAPE EASEMENTS (WF&L) ON LOT 23, BLOCK T; LOTS 22 AND 23, BLOCK U; LOTS 1-10, BLOCK Y; AND LOTS 11-12, BLOCK Y.
- 21. THE HOMEOWNERS ASSOCIATION SHALL OWN AND MAINTAIN THE FOLLOWING LOTS: LOT 23A AND LOT 34A, BLOCK T; LOT 22A AND LOT 10A, BLOCK U; LOT 10A AND LOT 13, BLOCK Y; LOT 21, BLOCK R; AND
- 22. REFER TO DOCUMENT No. 2017046163, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, FOR THE CONDITIONS, COVENANTS AND RESTRICTIONS FOR THIS SUBDIVISION.
- 23. THE INTENT OF THE ACCESS EASEMENTS SHOWN ALONG THE FRONT OF LOTS 12-19, BLOCK R IS A PRIVATE DRIVE THAT SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- 24. PUBLIC UTILITY EASEMENTS FOR THE PRIVATE ACCESS DRIVES ALONG LOTS 12-19, BLOCK R ARE SOLELY FOR UTILITY MAINTENANCE PURPOSES AND THE PRIVATE ROAD WITHIN THESE PUBLIC UTILITY EASEMENTS SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF TRAVIS

THAT CE DEVELOPMENT, INC., BEING THE OWNER OF 62.00 ACRES OF LAND (TRACT 5) AND 7.140 ACRES OF LAND (TRACT 6) OUT OF THE JOSEPH WEIHL SURVEY NO. 8, ABSTRACT No. 802, IN TRAVIS COUNTY, TEXAS, SAME BEING CONVEYED BY DEED OF RECORD IN DOCUMENT No. 2015146187 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, BEING THE OWNER OF 49.42 ACRES OF LAND (TRACT 2) OUT OF THE JOSEPH WEIHL SURVEY NO. 8, ABSTRACT No. 802, IN TRAVIS COUNTY, TEXAS, SAME BEING CONVEYED BY DEED OF RECORD IN DOCUMENT No. 2015146169 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS DOES HEREBY SUBDIVIDE 35.908 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT TO BE KNOWN AS "CARMEL WEST PHASE 2 SECTION 4", AND DOES HEREBY DEDICATE TO THE PUBLIC THE USE OF ALL STREETS AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND, THIS THE 15 DAY OF AUGUST, 2018, A.D.

JOHN LLOYD, PRESIDEN CE DEVELOPMENT, INC. 4720-4 ROCKCLIFF ROAD AUSTIN, TX 78746

STATE OF TEXAS

COUNTY OF TRAVIS

BEFORE ME. THE UNDERSIGNED AUTHORITY. ON THIS DAY PERSONALLY APPEARED JOHN LLOYD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OR WRITING, ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 15 DAY OF NOTARY PUBLIC, STATE OF TEXAS Heavilon PRINTED NAME: GAY M. HEAVILIN My Notary ID # 11286814 MY COMMISSION EXPIRES: Expires July 15, 2022

STATE OF TEXAS

COUNTY OF TRAVIS

THAT INTERNATIONAL BANK OF COMMERCE, A TEXAS BANKING ASSOCIATION, THE LIEN HOLDER THAT CERTAIN 62.00 ACRES OF LAND (TRACT 5), AND 7.140 ACRES OF LAND (TRACT 6) OUT OF THE JOSEPH WEIHL SURVEY 8, ABSTRACT No. 802, SAME BEING CONVEYED BY DEED OF RECORD IN DOCUMENT No. 2915146189 IN THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY. TEXAS, AND 49.42 ACRES OF LAND (TRACT 2), OUT OF THE JOSEPH WEIHL SURVEY 8, ABSTRACT No. 802, SAME BEING CONVEYED BY DEED OF RECORD IN DOCUMENT No. 2015146169 IN THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY. TEXAS, DOES HEREBY SUBDIVIDE 35.908 ACRES OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, AND DOES FURTHER HEREBY JOIN, APPROVE AND CONSENT TO THE DEDICATION TO THE PUBLIC FOREVER USE OF THE STREETS, EASEMENTS AND ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON.

INTERNATIONAL BANK OF COMMERCE, A TEXAS BANKING ASSOCIATION

PRINTED NAME: Aaron Haroldsen

STATE OF TEXAS

COUNTY OF TRAVIS

Avavst

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 15th DAY OF \_\_\_, 20**18**.

Kaula Monames

MY COMMISSION EXPIRES: 7 21 2019



STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF TRAVIS

THAT I, WILLIAM L. JOHNSON, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT ALL CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION CODE OF THE CITY OF PFLUGERVILLE, TEXAS AND THAT ALL KNOWN EASEMENTS WITHIN THE BOUNDARY OF THE PLAT ARE SHOWN HEREON.

15 AUGUST 2018 WILLIAM L. JOHNSON REGISTERED PROFESSIONAL LAND SURVEYOR No. 5425

RJ SURVEYING AND ASSOCIATES, INC. 2900 JAZZ STREET ROUND ROCK, TEXAS 78664 FIRM NO. 10015400



J. KEITH COLLINS

80579

STATE OF TEXAS

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF TRAVIS

2900 JAZZ STREET

FIRM NO. 9784

ROUND ROCK, TEXAS 78664

NO PORTION OF THIS TRACT IS WITHIN THE BOUNDARIES OF THE 100-YEAR FLOOD PLAIN OF ANY WATERWAY THAT IS WITHIN THE LIMITS OF STUDY OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 48453C0290J EFFECTIVE DATE AUGUST 18, 2014. FOR TRAVIS COUNTY AND (FIRM) PANEL #48453C0295H EFFECTIVE DATE SEPTEMBER 26, 2008, FOR TRAVIS COUNTY.

8/16/18 AKÉITH COLLINS DATE LYCENSED PROFESSIONAL ENGINEER No. 80579 STATE OF TEXAS RANDALL JONES & ASSOCIATES ENGINEERING, INC.

|            |     |         | DAY OF     |    |     |      |    |         |        |        |
|------------|-----|---------|------------|----|-----|------|----|---------|--------|--------|
| PLANNING . | AŇD | ZONING  | COMMISSION | OF | THE | CITY | OF | PFLUGER | VILLE, | TEXAS, |
| ON BEHALF  | OF  | THE CIT | Υ.         |    |     |      |    |         | +      |        |

DANIEL FLORES, CHAIR

THIS PLAT REFLECTS THE APPROVAL GRANTED BY THE PLANNING AND ZONING COMMISSION ON THE DATE INDICATED ABOVE.

| BY: | mapper minus animin station of |         | and allerance annuals annuals particular particular delicitate beneficia | ANDREAS ANDRESS CANADA VERSIONE RECORDS PROTECTED STREET, STRE |
|-----|--------------------------------|---------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | EMILY                          | BARRON, | PLANNING                                                                 | DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

ATTEST:

KAREN THOMPSON, CITY SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

I. DANA DEBEAUVOIR, CLERK OF TRAVIS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING AND ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_\_ DAY \_\_\_\_\_, 20\_\_\_\_, A.D. AT \_\_\_\_ O'CLOCK \_\_.M., AND DULY RECORDED ON THE \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_ A.D.. AT \_\_\_\_ O'CLOCK \_\_\_.M., OF SAID COUNTY AND STATE AS DOCUMENT \_\_\_\_\_, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE OF THE COUNTY CLERK, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_, A.D.

DANA DEBEAUVOIR. COUNTY CLERK TRAVIS COUNTY, TEXAS

DEPUTY

FILED FOR RECORD AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_.M. THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.

DANA DEBEAUVOIR, COUNTY CLERK TRAVIS COUNTY, TEXAS

DEPUTY

DATE: 18 JUNE 2018

RANDALL JONES & ASSOCIATES ENGINEERING, INC. 2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664 (512) 836-4793 FAX: (512) 836-4817 F-9784

(512) 836-4793 FAX: (512) 836-4817

RJ SURVEYING & ASSOCIATES. INC. 2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664

F-10015400