



City of Pflugerville

Legislation Details (With Text)

File #: RES-0683 **Version:** 1 **Name:**
Type: Resolution **Status:** Discuss and consider action
File created: 11/26/2019 **In control:** City Council
On agenda: 11/26/2019 **Final action:** 11/26/2019
Title: Discuss and consider action to approve a resolution appointing a bond committee.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Resolution

Date	Ver.	Action By	Action	Result
11/26/2019	1	City Council	Approved	Pass

Discuss and consider action to approve a resolution appointing a bond committee.

At the November 12, 2019 Worksession, the City Council discussed appointing a bond committee to provide recommendations regarding a possible May 2, 2020 bond election. The bond committee was to include the resident members of the current Transportation Planning Oversight Committee (TPOC) and one recommendation for appointment from each Councilmember. The bond committee was contemplated to meet weekly in January in order to complete its work in time to call an election on February 11, 2020.

Mayor Gonzales has recommended Pat Epstein, 603 Princeton Drive, for appointment. Councilmember Weiss has recommended Amanda Maedgen, 404 12th Street, for appointment. Councilmember Marsh has recommended Chris Callahan, 19120 Sea Island Drive, for appointment. Councilmember Heath has recommended Derek Bohls, 2625 Sixpence Lane, for appointment. Mr. Bohls is not a city resident and resides in the Commons at Rowe Lane.

City staff recommends that all members appointed to the bond committee be residents of the City of Pflugerville city limits.

Prior City Council Action

N/A

Deadline for City Council Action

Action is requested on November 26, 2019.

Funding Expected: Revenue Expenditure N/A

Budgeted Item: Yes No N/A

Amount: _____

1295 Form Required? Yes No

Legal Review Required: N/A Required Date Completed: _____

Supporting documents attached:

Resolution

Recommended Action

Discuss and consider action to name the members and approve the resolution establishing the bond committee.