



# City of Pflugerville

## Legislation Details (With Text)

<b>File #:</b>	2019-7357	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Agenda Item	<b>Status:</b>		Discuss only	
<b>File created:</b>	2/12/2019	<b>In control:</b>		City Council	
<b>On agenda:</b>	2/12/2019	<b>Final action:</b>			
<b>Title:</b>	Discuss a report from the Facilities Subcommittee to include a presentation from Mr. Peter Jansen with CBRE regarding partnership opportunities for the delivery of municipal facilities.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. RES 1665-18-11-27-0573				

Date	Ver.	Action By	Action	Result
2/12/2019	1	City Council		

Discuss a report from the Facilities Subcommittee to include a presentation from Mr. Peter Jansen with CBRE regarding partnership opportunities for the delivery of municipal facilities.

The subcommittee met on January 29, 2019 to hear a presentation by Mr. Jansen providing an overview of the experience and range of services that CBRE can provide to attract private sector participation to the design, development and construction of public sector facilities. The process is governed by the Texas Local Government Code. Integration of this process offers flexibility, and potential for of an expedited timeframe for project delivery.

### Prior City Council Action

The City Council appointed a Facilities Subcommittee on November 27, 2018 consisting of Councilmembers Jeff Marsh and Jim McDonald to:

- 1.) Ascertain the appropriate context and location for municipal facilities;
- 2.) Ascertain and vet any opportunities for shared or collaborative facilities, and public private partnerships; and
- 3.) Develop facilities master plan and associated capital improvement program.

### Deadline for City Council Action

N/A

**Funding Expected:** Revenue \_\_\_ Expenditure \_\_\_ N/A ☒

**Budgeted Item:** Yes \_\_\_ No \_\_\_ N/A ☒

**Amount:** \_\_\_\_\_

**1295 Form Required?** Yes \_\_\_ No ☒

**Legal Review Required:** N/A ☒ Required \_\_\_ Date Completed: \_\_\_\_\_

### Supporting documents attached:

Resolution No. 1665-18-11-27-0573 appointing a City Council Facilities Subcommittee

**Recommended Action**

Discuss and provide direction.