

## Legislation Text

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**File #:** 2019-7677, **Version:** 1

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Discussion and presentation on PCDC Quarter Three Report.

This item has been included on the agenda to allow for discussion on the item.

**Deadline for Action**

No action to be taken.

**Fiscal Impact**

N/A

**Staff Recommendation**

Discuss only.

**Drafter**

Amy Madison, Executive Director